

**The 10:15 a.m. Liturgy of the Table  
for Easter Season**

*(following the separate weekly printout with the Liturgy of the Word and music)*

*Alleluia, Christ is Risen*

*Please return this Reusable Bulletin to the back of the Nave after the service.*

Welcome! We are a diverse community committed to carrying out Christ's mission in the world around us, strengthened, nurtured, and guided by the presence of the Holy Spirit. Some of us were born into the Episcopal Church, some of us were received into it as adults, and some of us are discovering it for the first time. We come from various occupations, family configurations, educational backgrounds, interests, and talents. We have found hospitality here, and invite you to join us.

Our religious tradition is best known for the beauty of its Anglican music and liturgy. Contemporary issues are tested by the standards of scripture, tradition, reason, and experience. The conscience of the individual is highly respected, and corporate worship is the means by which Christ shapes our moral values, nurtures and guides our spiritual formation, shapes the character and community of the faithful, and equips us for mission and ministry. If you are not currently active in another congregation, please accept this invitation to worship with us, and to make our church your own.

## Easter Season

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10:15 a.m. Holy Eucharist

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### The Liturgy of the Word

The Eastertide Acclamation

*Celebrant* Alleluia. Christ is Risen.  
*People* **The Lord is Risen indeed. Alleluia.**

Gloria in Excelsis S-278

*Mathias*

The Collect of the Day

*Please refer to the weekly packet for the particular readings and collect at the start of the service, as well as the hymns, a prayer list, and announcements for each week.*

The First Reading

The Psalm

The Second Reading

The Gospel

The Sermon

## The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

*Presider*

In this festival season, let us offer our joy and prayers to God who has led the children of Israel through the Red Sea waters.

*Leader*

For the holy churches of God; for Mark, Gayle, and Bud, our bishops; for John and Bob, our clergy; for Nathan, our seminarian; for all presbyters and deacons; for this holy gathering; and for all the holy people of God.

**Glory and praise to you, O God.**

For the world and its leaders, our nation, and its people.

**Glory and praise to you, O God.**

For those in need on our prayer list, \_\_\_\_\_, for refugees and migrants, for those displaced by poverty, disaster, or war, for the suffering and the oppressed, travelers and prisoners, the dying and the dead.

**Glory and praise to you, O God.**

For ourselves, our families, and those we love.

**Glory and praise to you, O God.**

That our Savior may grant us triumph over our visible and invisible enemies.

**Glory and praise to you, O God.**

That Christ may fill us with the joy and happiness of his holy resurrection.

**Glory and praise to you, O God.**

That we may enter the chamber of the divine wedding feast and rejoice without limit with the angels and saints.

**Glory and praise to you, O God.**

Remembering our most glorious and Blessed Virgin Mary, Blessed Barnabas, and all the saints, let us offer ourselves and one another to the living God through Christ.

**Glory and praise to you, O God.**

*Presider*

Blessed are you, O God, for the victory over death of your Son Jesus Christ. Hear the prayers we offer this holy day, and grant that we who have received new life in baptism may live for ever in the joy of the resurrection; through your son, our Savior Jesus Christ. **Amen.**

## The Peace

*All stand as able*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## Welcome and Announcements

### The Prayers for Birthdays & Anniversaries

*All those with Birthdays and Anniversaries this week are invited to be recognized*

**Watch over your *children*, O Lord, as *their* days increase; bless and guide *them* wherever they may be. Strengthen *them* when they stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may thy peace which passeth understanding abide all the days in *their* lives; through Jesus Christ our Lord. Amen.**

**O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

## Liturgy of the Table

### The Offertory

*Celebrant*

May the peace which passes all understanding guard your hearts and minds, in Christ Jesus our Lord.

Presentation Hymn 193, v. 5

*Puer Nobis*

**All praise, O risen Lord, we give to thee, who, dead, again dost live;  
to God the Father equal praise, and God the Holy Ghost, we raise.**

# The Great Thanksgiving

## Eucharistic Prayer 1

*Enriching Our Worship*

*The people remain standing, as able*

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The first staff is for the Celebrant and the People, with lyrics: "The Lord be with you. And al - so with you." The second staff is for the Celebrant and the People, with lyrics: "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with lyrics: "Let us give thanks to the Lord our God." The fourth staff is for the People, with lyrics: "It is right to give our thanks and praise." The notation includes various note values, rests, and phrasing slurs.

*Celebrant*

It is truly right, and good and joyful,  
to give you thanks, all-holy God,  
source of life and fountain of mercy.

But chiefly are we bound to praise you for the glorious resurrection  
of your Son Jesus Christ our Lord; for he is the true Paschal Lamb,  
who was sacrificed for us, and has taken away the sin of the world.  
By his death he has destroyed death, and by his rising to life again  
he has won for us everlasting life.

Therefore, joining with Angels and Archangels  
and with the faithful of every generation,  
we lift our voices with all creation as we sing:

Sanctus S-128

W. Mathias

*The Celebrant continues*

Blessed are you, gracious God,  
creator of the universe and giver of life.  
You formed us in your own image  
and called us to dwell in your infinite love.

You gave the world into our care  
that we might be your faithful stewards  
and show forth your bountiful grace.

But we failed to honor your image  
in one another and in ourselves;  
we would not see your goodness in the world around us;  
and so we violated your creation,  
abused one another,  
and rejected your love.  
Yet you never ceased to care for us,  
and prepared the way of salvation for all people.

Through Abraham and Sarah  
you called us into covenant with you.  
You delivered us from slavery,  
sustained us in the wilderness,  
and raised up prophets  
to renew your promise of salvation.  
Then, in the fullness of time,  
you sent your eternal Word,  
made mortal flesh in Jesus.  
Born into the human family,  
and dwelling among us,  
he revealed your glory.  
Giving himself freely to death on the cross,  
he triumphed over evil,  
opening the way of freedom and life.

On the night before he died for us,  
Our Savior Jesus Christ took bread,  
and when he had given thanks to you,  
he broke it, and gave it to his friends, and said:  
"Take, eat:  
This is my Body which is given for you.  
Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine,  
and when he had given thanks,  
he gave it to them, and said:  
"Drink this, all of you:  
This is my Blood of the new Covenant,

which is poured out for you and for all  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

*The Celebrant continues*

Remembering his death and resurrection,  
we now present to you from your creation  
this bread and this wine.  
By your Holy Spirit may they be for us  
the Body and Blood of our Savior Jesus Christ.  
Grant that we who share these gifts  
may be filled with the Holy Spirit  
and live as Christ’s Body in the world.  
Bring us into the everlasting heritage  
of your daughters and sons,  
that with the Blessed Virgin Mary,  
Blessed Barnabas, and all your saints,  
past, present, and yet to come,  
we may praise your Name for ever.

Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,  
to you be honor, glory, and praise,  
for ever and ever. **AMEN.**



And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Music by Colin Brumby

4 *mf*

Our Fath-er which art in heav'n. Hal-low-ed be thy name.

9 Thy king-dom come, Thy will be done on earth, As it is in hea-

17 ven. Give us this day our dail-y bread. And for-give us our tress-pass-es,

25 As we for-give, for-give them that tre-pass a-gainst us.

33 And lead us not in-to temp-ta-tion: But de-li-ver us from e-

41 vil: For thine is the king-dom, the power and the glo-ry, For e-ver and e-

49 ver. A - - - - - men.

### The Breaking of the Bread

Fraction Anthem S-155

G. R. Near

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.**

The Blessing

The Recessional Hymn

*The Deacon, or the Celebrant, may dismiss the people with these words*

*Celebrant* Alleluia. Alleluia. Let us go forth into the world, rejoicing  
in the power of the Spirit.

*People* **Thanks be to God. Alleluia. Alleluia.**

Postlude

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The altar flowers are given to the glory of God.  
Please refer to the weekly announcements for additional information.



Your gracious presence and generous participation in our congregational life  
is meaningful and appreciated. Christ is Risen and recognized among us  
whenever two or three are gathered in God's own Name –  
in the Name of care and compassion.

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## ANNOUNCEMENTS

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### ***Forward Day by Day Available - Paper and Online***

*Forward Day by Day*, a booklet with daily devotions and scripture, is available in either regular or large print for you to pick up. Please contact the office if you would like one or more copies mailed to you (703-941-2922 or [stbarnabaschurch@outlook.com](mailto:stbarnabaschurch@outlook.com)).

*Forward Day by Day* also is available to read on the web at:

[https://prayer.forwardmovement.org/forward\\_day\\_by\\_day.php?d=22&m=3&y=2021](https://prayer.forwardmovement.org/forward_day_by_day.php?d=22&m=3&y=2021)

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**Giving:** St. Barnabas is strengthened by the generous and caring ministries of many different individuals. Many thanks for all our givers! For those giving financially in addition to through their care, their prayers, their time, and/or their talent, there are a number of ways to make a pledge payment, a freewill offering, and/or a designated offering (for example, to the Rector's Discretionary Fund, the Diocese of Jerusalem, the Church Memorial Fund, the J2A Pilgrimage, etc.).

- If you prefer to give by check, you can place your gift in the Offertory plate on Sunday morning or mail in your contribution.
- If you ask your financial institution to mail a check, please be sure to include your name in the memo line so that we can be sure to know how the check is best attributed.
- If it is easier to give online, please go to [www.st-barnabaschurch.org](http://www.st-barnabaschurch.org). Then click on the Giving tab near the top of the home page and look for "To make a Contribution." If you'd like, you can then choose a designation for your gift from the drop-down menu.

If more details or assistance would be helpful, please call the Parish Office at 703-941-2922 or email [stbarnabaschurch@outlook.com](mailto:stbarnabaschurch@outlook.com).

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**Prayers for Family, Friends, and Others:** If you would like to add names of family, friends, or others to the parish Prayer List (published Thursdays and in the Sunday bulletins each week), please contact the Rev. John Bolin Shellito or the Parish Office. Thank you.

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**Parish Office Hours:** The office is open Monday through Thursday from 9:00 AM-4:00 PM. We observe federal holidays and school closings. Please contact the office to schedule in-person appointments: 703-941-2922 or [stbarnabaschurch@outlook.com](mailto:stbarnabaschurch@outlook.com).

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**Pastoral Care:** For pastoral or prayer concerns, whether for yourself or others, please contact the Rev. John Bolin Shellito directly at 571-402-2218.

### **Land Acknowledgement**

*We remember and honor the Indigenous people of the world, especially the Piscataway Conoy Nation, whose land we now occupy in this region that was once their home, and that was taken from them. We give thanks for them and their care for this land. May we always remember that the Earth does not belong to us; rather, we are charged with stewardship of the Earth, and are all members of our Creator's family. We ask God to help us learn from our past mistakes and be instruments of justice and peace for all people, particularly the original Indigenous inhabitants.*

### **St. Barnabas' Episcopal Church**

*Serving our community, the world, and each other  
through the love of Jesus Christ*

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