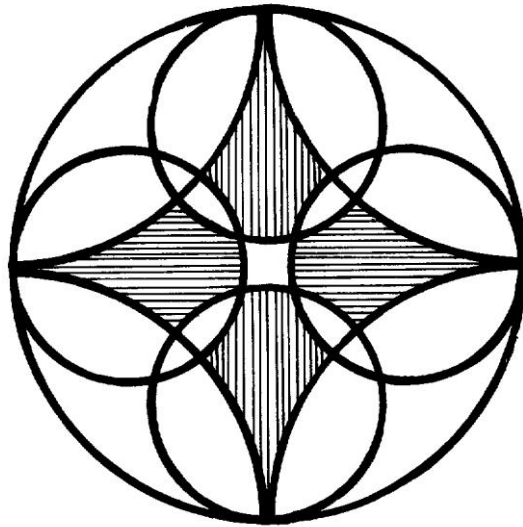


**The Sixteenth Sunday after Pentecost
September 17, 2023 - 10:15 a.m.**



St. Barnabas' Episcopal Church

*Serving our community, the world, and each other
through the love of Jesus Christ*

Welcome! We are a diverse community committed to carrying out Christ's mission in the world around us, strengthened, nurtured, and guided by the presence of the Holy Spirit. Some of us were born into the Episcopal Church, some of us were received into it as adults, and some of us are discovering it for the first time. We come from various occupations, family configurations, educational backgrounds, interests, and talents. We have found hospitality here, and invite you to join us.

Our religious tradition is best known for the beauty of its Anglican music and liturgy. Contemporary issues are tested by the standards of scripture, tradition, reason, and experience. The conscience of the individual is highly respected, and corporate worship is the means by which Christ shapes our moral values, nurtures and guides our spiritual formation, shapes the character and community of the faithful, and equips us for mission and ministry. If you are not currently active in another congregation, please accept this invitation to worship with us, and to make our church your own.

The Sixteenth Sunday after Pentecost

September 17, 2023

10:15 a.m. Holy Eucharist

Prelude *Prélude on Guide Me, O Thou Great Jehovah* W. Held

Hymn 400, vss. 1,4,5,7 *All creatures of our God and King* *Lasst uns erfreuen*

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

Benedictus es, Domine S-236 J. Rutter

The Collect of the Day

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

Exodus 14:19-31

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt."

Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

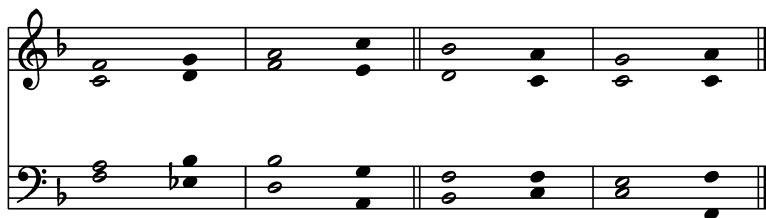
The Word of the Lord.

People

Thanks be to God.

Exodus 15:1b-11, 20-21 (S-413)

Robert Knox Kennedy
(b. 1945)



"I will sing to the Lord, for he has triumphed | gloriously;
horse and rider he has thrown into the | sea.

The Lord is my strength and my | might,
and he has become my sal | vation;
this is my God, and I will | praise him,
my father's God, and I will ex | alt him.

The Lord is a | warrior;
the Lord is his | name.

"Pharaoh's chariots and his army he cast into the | sea;
his picked officers were sunk in the Red | Sea.

The floods | covered them;
they went down into the depths like a | stone.

Your right hand, O Lord, glorious in | power--
your right hand, O Lord, shattered the | enemy.

In the greatness of your majesty you overthrew your | adversaries;
you sent out your fury, it consumed them like | stubble.

At the blast of your nostrils the waters piled up,
the floods stood up in a | heap;
the deeps congealed in the heart of the | sea.

The enemy said, 'I will pursue, I will overtake,
I will divide the spoil, my desire shall have its | fill of them.
I will draw my sword, my hand shall de | stroy them.'

You blew with your wind, the sea | covered them;
they sank like lead in the mighty | waters.

"Who is like you, O Lord, among the | gods?
Who is like you, majestic in holiness,
awesome in splendor, doing | wonders?"

Then the prophet Miriam, Aaron's sister, took a tambourine in her | hand;
and all the women went out after her with tambourines and with | dancing.

And Miriam sang to them:

"Sing to the Lord, for he has triumphed | gloriously;
horse and rider he has thrown into the | sea."

Romans 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

"As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God."

So then, each of us will be accountable to God.

The Word of the Lord.

People

Thanks be to God.

All stand in body or spirit

Hymn 60, vss. 1-3

Creator of the stars of night

Conditor alme siderum

Matthew 18:21-35

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

Glory to you, Lord Christ.

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

After the Gospel, the Reader says

The Gospel of the Lord.

People

Praise to you, Lord Christ.

Hymn 60, vss. 4, 7

Creator of the stars of night

Conditor alme siderum

Sermon

Nathan Harpine, Seminarian

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, and Mark, Gayle, and Dabney, our Bishops; and for all bishops and other ministers;
For all who serve God in God's Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Celebrant concludes with an absolution.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

All stand as able. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Welcome and Announcements

All those with Birthdays and Anniversaries this week are invited to be recognized.

Watch over your *children*, O Lord, as *their* days increase; bless and guide *them* wherever they may be. Strengthen *them* when they stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may thy peace which passeth understanding abide all the days in *their lives*; through Jesus Christ our Lord. Amen.

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Time and again you called us
to live in the fullness of your love.

And so this day we join with Saints and Angels
in the chorus of praise that rings through eternity,
lifting our voices to magnify you as we sing:

Sanctus S-129

R. Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Blest is the one who
comes in the name of the Lord. Ho - san - na in the high - est._____

The Celebrant continues

Glory and honor and praise to you, holy and living God.
To deliver us from the power of sin and death
and to reveal the riches of your grace,
you looked with favor upon Mary, your willing servant,
that she might conceive and bear a son,
Jesus the holy child of God.

Living among us, Jesus loved us.
He broke bread with outcasts and sinners,
healed the sick, and proclaimed good news to the poor.
He yearned to draw all the world to himself
yet we were heedless of his call to walk in love.
Then, the time came for him to complete upon the cross
the sacrifice of his life,
and to be glorified by you.

On the night before he died for us,
Jesus was at table with his friends.
He took bread, gave thanks to you,
broke it, and gave it to them, and said:
“Take, eat:
This is my Body, which is given for you.
Do this for the remembrance of me.”
As supper was ending, Jesus took the cup of wine.
Again, he gave thanks to you,
gave it to them, and said:
“Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Now gathered at your table, O God of all creation,
and remembering Christ, crucified and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts
that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world you have made.

In the fullness of time bring us,
with the Blessed Virgin Mary, Blessed Barnabas, and all your saints,
from every tribe and language and people and nation,
to feast at the banquet prepared
from the foundation of the world.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing,

The Lord's Prayer

C. Brumby

Music by Colin Brumby

4 *mf*

Our Father which art in heav'n.

Hal-low-ed be thy name. Thy king-dom

come, Thy will be done on earth, As it is in

hea - ven. Give us this day our dail - y

bread. And for - give us our tres - pass - es, As

we for - give, for - give them that tre-pass a -

gainst us. And lead us not in -

to temp - ta - tion: But de - li - ver us from

e - - - vil: For thine is the king-dom, the

power and the glo - ry, For e - ver and e - - -

ver. A - - - men.

The Breaking of the Bread

Fraction Anthem S-171

M. Martens


This setting is not used in Lent.

Antiphon: Cantor; then All




Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

Music: Mode 6 melody; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

Celebrant

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died and rose again for you,
and feed on him in your hearts by faith, with thanksgiving.

WLP 795 *Come now, O Prince of Peace*

O-so-so

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Loving God, we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

The Blessing

Hymn 690

Guide me, O thou great Jehovah

Cwm Rhondda

The Dismissal

Let us bless the Lord.

People

Thanks be to God.

Postlude

Postlude on All Creatures of Our God and King

M. Martin

The flowers on the altar are given to the Glory of God and
in loving memory of Elizabeth & P. K. Wright
by Molly Newling.

In Our Prayers

For our Clergy:

Presiding Bishop: The Most Rev. Michael Bruce Curry
Bishops: The Rt. Rev. E. Mark Stevenson, Bishop
The Rt. Rev. Gayle Elizabeth Harris, Assistant Bishop
The Rt. Rev. Dabney Smith, Visiting Bishop
Rector: The Rev. John Bolin Shellito
For our Vestry, Wardens, and Staff
Our Sister Parish: Iglesia Episcopal San Juan Bautista, Palma Soriano, Cuba

In the Anglican and Diocesan Cycles of Prayer:

For the Church of the Province of the Indian Ocean; for St. Matthew's, Sterling; St. Thomas, Richmond.

For the special needs and concerns of this congregation (as of September 13, 2023):

Bernard Blair	James Harris	Cindy McLaughlin	Trisha Serven
Jean Anne Braddon	Roger Hefferan	Helen Mosher	Frank Spink
Charles Camp	Gertrude Jones	Shirley Newman	Kathleen Stark
Cricket Camp	Sharon Jones	Beth Phillips	Karen Steidel
Margot Donnelly	Alusine Kanu	Anne Radway	Mareea Wilson
Rotha Frye	Joy Lyles	Grace Rampersaud	Dana Wiseman
Preston George	Tom Lyles	Norma Ricketts	Mary Yeaman
Joan Gibbs	Bob Macfarlane	Barbara Rigden	
Lee Gibbs	Maria Macfarlane	Ann Sayles	

And for:

Mindy, Jeff (John Bolin Shellito); **Patricia** (Kathleen and Larry Stark); **Kelley** (Katie Westerlund); **Noel+, Teresa** (Len LeRoy); **Pam, Dave** (Marcel Lisi); **Lori** (Margot Donnelly); **Mary** (Maria & Bob Macfarlane); **Floyd** (Mary Riggs); **Louis, Al & Family** (Molly Newling); **Sophia, Charles, Simone, Ingrid** (Norma Ricketts); **Bill, Bucky, Kathy, Clai, Sharon & Family, Bill** (Sharon Jones); **Josefa, Mary, Susan** (Sheena Friend); **Audrey, Joyce, Valerie, William** (Shirley Newman); **Emily, Edward, Brianna & Family** (Theresa Merchant); **Cesar** (Tom Lyles); **Mary, Renata** (Ann Sayles); **Garth, Kathy, Mary, Robert** (Anne Radway & Jonathan Barber); **Amy, Courtney** (Barbara & Jack Miller); **Gerry** (Beth Campbell & Dick Crutchley); **John, Don, Kerry, Corinne** (Beth Harper); **Vladimir, President Volodymyr Zelensky** (Bible Study); **Molly, Morgan** (Cindy McLaughlin); **Mark, Irene** (Connie & Pete Badger); **Nicole, Erin, Josh, Tracy, Ivory, Judy, Lorraine, Judy** (Cricket & Charles Camp); **Michelle, Marlana** (Ellen Riddle); **David, Linda, JJ** (George Sinclair); **Justin** (Grace Robbins); **Heath** (Helen Mosher); **Brian** (Janet George); **Carl** (Richard Hayhurst).

And for those enrolled in institutions of higher learning: **Jacob** Dugger; **Kyle** Hitchman (Marcel Lisi); **Paulina** Kanu; **Ken** McKeever; **Garrett** Patterson; **Genevieve** Phillips; **Joey** Robbins (Grace Robbins).

And for those deployed: **Matthew** T. Robinson, USN (Gertrude Jones and Grace Jones Robbins); **Aaron** Elliott (Sheena Friend).

And for the faithful departed: **Virginia** Dugger; **Connie** Mullikin (Margaret Donnelly); **Bob** Lara (Kathleen & Larry Stark).

ANNOUNCEMENTS

St. Barnabas' Art Exhibit Opening Today Following the 10:15 a.m. Service

St Barnabas' is having its first Art Exhibit Opening today following the 10:15 a.m. service. The exhibit is in the Narthex and ramp to the Education Wing.

FEATURED ARTISTS: Frank Spink, Maria Macfarlane, and Kathleen Stark

OPENING RECEPTION: Following the 10:15 a.m. service during Coffee Hour

Please plan to come to see the artwork, have coffee, and meet the artists!

Wednesday Worship ▪ September 20th at 10 AM in the Library

All are invited for a mid-week service of Morning Prayer on Wednesday, September 20th at 10:00 a.m. in the Library.

Jazz Café ▪ Saturday, September 23rd from 5-7 PM in the Richardson Room

Please come to a jazz café with music by *The Dave Palmer Trio* and special guest, violinist Zoe Kushubar, to be held on Saturday, September 23 from 5:00-7:00 PM in the Richardson Room. The event is free and open to the public, but attendees will be invited to put something in the basket to support our music ministries.

Parish Workday ▪ Please Note the Schedule Change: Sunday, September 24th After Church

Please plan to join us for a Parish Workday on Sunday, September 24th following the 10:15 a.m. service. We will continue efforts to keep the church grounds beautiful and our buildings in good condition.

Annandale CROP Hunger Walk ▪ Saturday, October 14th

CROP Walk - The Annandale CROP Hunger Walk will be Saturday, October 14th beginning at 8:00 a.m. at Lake Accotink Park. Please consider walking with the St. Barnabas' team or supporting a walker. You can also volunteer to help. CROP Walks raise funds for Church World Service, which funds hunger and disaster relief and refugee assistance and resettlement, as well as sustainable development projects around the world. Part of the funds raised by the Annandale Walk are returned to ACCA. To walk or to make a donation, please contact Camille or see the following link:

<https://events.crophungerwalk.org/2023/team/st-barnabas-episcopal-2>.

For more information on ACCA or to volunteer for an ACCA program, please contact Ken or Camille Mittelholtz or the Parish Office.

ASYP Tutors Needed

Fairfax County Public Schools began the 2023-24 academic year this past Monday, and the students of the Annandale Safe Youth Project (ASYP) were off to a great start, due in large part to your generous support of ASYP's back-to-school supply drive. ASYP is a 15-year-old program, providing a safe after-

school location for a hot meal, tutoring, and academic enrichment for at-risk 4th-6th graders at Braddock Elementary School.

Katherine Guzman, ASYP's dynamic leader, aims to grow the program from 18 to 22 children this year. These students need tutors! Katherine is ably assisted by Gladys Artola, the faithful 10-year veteran of the program, and Randy Jones, St. Barnabas' committed ASYP Tutor Coordinator. Helping this many students, some of whom don't yet speak English, spreads the team's resources thin. "It would be so meaningful to each child to get more personalized time and attention," said Katherine. "I would love to have more volunteers help the kids with reading, writing, and their homework. Even one hour a week would mean so much!"

Please prayerfully consider whether volunteering with ASYP might be something you're called to do. You can make a tremendous positive difference in the life of a child. Questions? Please contact Katherine Guzman, Randy Jones, or Catherine Dubas, Parish Administrator.

Support for Ukraine through ERD

Support Episcopal Relief & Development in providing humanitarian aid in response to the crisis in Ukraine. By donating to the Ukraine Crisis Response Fund, you will help meet critical needs for people fleeing the violence, including food, cash, blankets, and hygiene supplies. To donate through ERD, please visit episcopalrelief.org/Ukraine-crisis.

Prayers for Family, Friends, and Others

If you would like to add names of family, friends, or others to the parish Prayer List (published Thursdays and in the Sunday bulletin each week), please contact Marcel Lisi or the Parish Office.

***Forward Day by Day* August/September/October Issue Available - Paper and Online**

Forward Day by Day, a booklet with daily devotions and scripture is available in either regular or large print for you to pick up. Please contact the office if you would like one or more copies mailed to you (703-941-2922 or stbarnabaschurch@outlook.com).

Forward Day by Day also is available to read on the web at:

https://prayer.forwardmovement.org/forward_day_by_day.php?d=22&m=3&y=2021

The **Altar Flowers** today will go to Joan & Lee Gibbs. Please sign the card, and feel free to add a personal message.

Emergency Pastoral Care For after-hours emergency pastoral concerns, please contact the Rev. John Bolin Shellito at 571-402-2218.

CALENDAR

Sunday, September 17	The Sixteenth Sunday after Pentecost
8:00 AM	Holy Eucharist
9:10 AM	Cherub Choir - Lyles Room (until 9:30 AM)
9:15 AM	Christian Formation for All Ages
10:15 AM	Holy Eucharist with Choir
11:30 AM	Art Exhibit Opening & Reception
11:30 AM	Youth Choir - Lyles Room
1:00 PM	Oneness Mission Church (until 3:30 PM)
3:00 PM	Pipe Band - Lyles Room (until 5 PM) <i>No Ryders' Rounders</i>
5:30 PM	Ladies Night Out Al Anon - Rite 13 Room (until 7 PM)
Monday, September 18	
10:00 AM	Serenity Seekers Al-Anon - Library (until 11:30 AM)
7:00 PM	Finance Committee - Zoom
Tuesday, September 19	
10:00 AM	Barnabees - Richardson Room
2:45 PM	ASYP - Richardson Room (until 6 PM)
7:00 PM	Education for Ministry (EfM) - Zoom
Wednesday, September 20	
10:00 AM	Wednesday Worship: Morning Prayer - Library
1:40/2:40 PM	Greek/Hebrew Classes - Lyles Room
2:45 PM	ASYP - Richardson Room (until 6 PM)
7:00 PM	Vestry - Zoom
7:30 PM	Adult Choir - Lyles Room (until 9 PM)
Thursday, September 21	
11:00 AM	Staff Meeting - Library
7:30 PM	Pipe Band - Lyles Room (until 9:30 PM)
Saturday, September 23	
5:00 PM	Jazz Café with the Dave Palmer Trio - Richardson Room (until 7:00 PM)
Sunday, September 24	The Seventeenth Sunday after Pentecost
8:00 AM	Holy Eucharist
9:10 AM	Cherub Choir - Lyles Room (until 9:30 AM)
9:15 AM	Christian Formation for All Ages
10:15 AM	Holy Eucharist with Choir
11:30 AM	Youth Choir - Lyles Room
1:00 PM	Oneness Mission Church (until 3:30 PM)
3:00 PM	Pipe Band - Lyles Room (until 5 PM)
4:00 PM	Ryders' Rounders - Richardson Room
5:30 PM	Ladies Night Out Al Anon - Rite 13 Room (until 7 PM)

Participants in the services:

8:00 a.m.

Sunday Vestry Leader/Closer
Acolyte
Lector
Chalicer
Usher
Altar Guild
Opener

Leigh Kennedy
Michael Dugger
Mark Patterson
Mark Patterson
TBD
Grace Robbins, Maria Bottlick, Behn Ayala
Molly Newling

10:15 a.m.

Acolytes
Lectors
Chalicer
Usher
Coffee Hour
Counters
Flower Guild
Flower Delivery

Cindy McLaughlin, Jacob Dugger, Francine Conteh, Paulina Kanu
Ellen Riddle, Cindy McLaughlin
Ellen Riddle
TBD
Art Exhibit Reception
Molly Newling, Ellen Riddle, TBD
Margot Donnelly
TBD

Participants in the services on September 24:

8:00 a.m.

Sunday Vestry Leader/Closer
Acolyte
Lector
Chalicer
Usher
Altar Guild
Opener

Mark Patterson
Mark Patterson
Lita Mellon
Cindy McLaughlin
TBD
Molly Newling, Betty Jo Fortune, Jocelyn Leatherwood
Mark Patterson

10:15 a.m.

Acolytes
Lectors
Chalicer
Usher
Coffee Hour
Counters
Flower Guild
Flower Delivery

Michael Dugger, Leah Westerlund
Dawn Schaefer, Camille Mittelholtz
Beth Harper
TBD
TBD
Art Hamerschalg, Ken Mittelholtz, Larry Stark
Anne Radway
Ellen Riddle

St. Barnabas' Episcopal Church

Maria Bottlick, Bookkeeper ▪ Catherine Dubas, Parish Administrator ▪ Nathan Harpine, Seminarian
James Harris, Sexton ▪ Randolph Jones, 2023 AYSP Tutor Coordinator ▪ David Palmer, Music Minister
The Rev. John Bolin Shellito, Rector ▪ Delilah Stearns, Nursery Coordinator
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