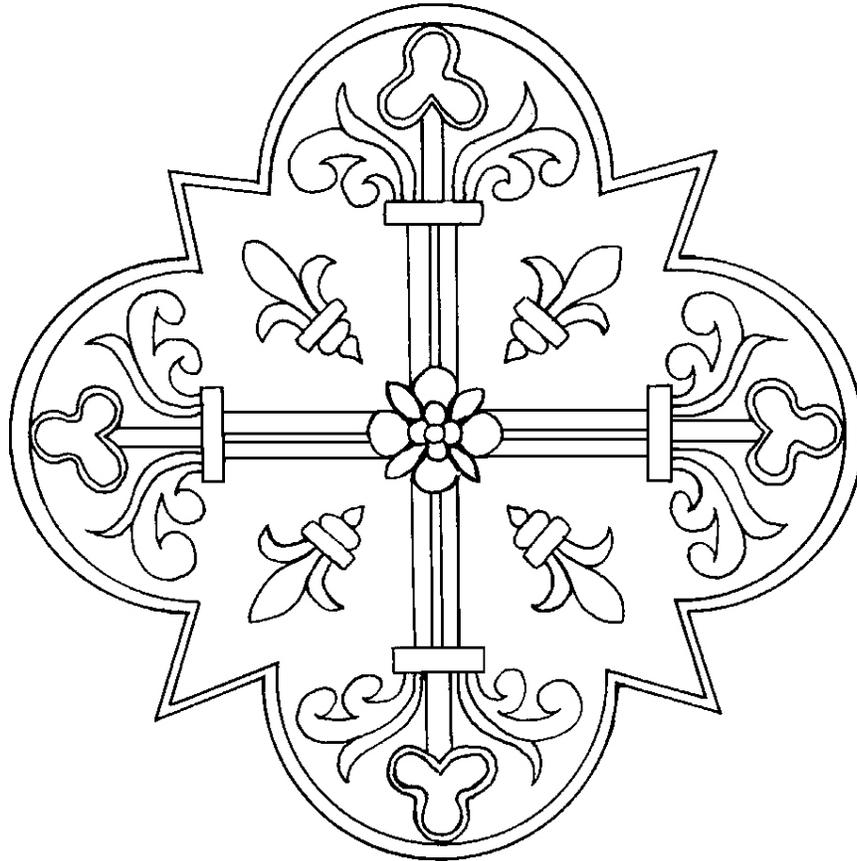


**The Second Sunday in Easter**  
**April 27, 2025 - 10:15 a.m.**



**St. Barnabas' Episcopal Church**  
*Serving our community, the world, and each other  
through the love of Jesus Christ.*

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[st-barnabaschurch.org](http://st-barnabaschurch.org) ▪ 703-941-2922

Welcome! We are a diverse community committed to carrying out Christ's mission in the world around us, strengthened, nurtured, and guided by the presence of the Holy Spirit. Some of us were born into the Episcopal Church, some of us were received into it as adults, and some of us are discovering it for the first time. We come from various occupations, family configurations, educational backgrounds, interests, and talents. We have found hospitality here, and invite you to join us.

Our religious tradition is best known for the beauty of its Anglican music and liturgy. Contemporary issues are tested by the standards of scripture, tradition, reason, and experience. The conscience of the individual is highly respected, and corporate worship is the means by which Christ shapes our moral values, nurtures and guides our spiritual formation, shapes the character and community of the faithful, and equips us for mission and ministry. If you are not currently active in another congregation, please accept this invitation to worship with us, and to make our church your own.

**The Second Sunday in Easter**  
**April 27, 2025**

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10:15 a.m. Holy Eucharist

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Prelude

Hymn 208

*The Strife is O'er*

*Victory*

Opening Acclamation

*Celebrant* Blessed be the One, Holy, and Living God.

*People* **Glory to God for ever and ever.**

Gloria S-280

*Gloria in excelsis*

Powell

The Collect

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

Acts 5:27-32

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

The Word of the Lord.

People

**Thanks be to God.**

Psalm 118:14-29

*Confitemini Domino*

Jerome Webster Meachen  
(b. 1930)



- 14 God is my strength and my | song \*  
and has become my sal | vation.
- 15 There is a sound of exultation and | victory \*  
in the tents of the | righteous:
- 16 "The right hand of the Most High has | triumphed; \*  
the right hand of the Most High is exalted;  
the right hand of the Most High has | triumphed!"
- 17 I shall not die, but | live \*  
and declare the works of | God.
- 18 God has punished me | sorely, \*  
but did not hand me over to | death.
- 19 Open for me the gates of | righteousness; \*  
I will enter them;  
I will offer thanks to | God.

Jerome Webster Meachen  
(b. 1930)



- 20 "This is the gate of the | Holy One; \*  
those who are righteous may | enter."
- 21 I will give thanks to you, for you | answered me \*  
and have become my sal | vation.
- 22 The same stone which the builders re | jected \*  
has become the chief | cornerstone.
- 23 This is God's | doing, \*  
and it is marvelous in our | eyes.
- 24 On this day the Holy One has | acted; \*  
we will rejoice and be | glad in it.
- 25 Hosanna, O God, ho | sanna! \*  
O Holy One, send us now | success.
- 26 Blest is the one who comes in the name of | God; \*  
we bless you from the house of | God.
- 27 God is the Holy One who has shined u | pon us; \*  
form a procession with branches up to the horns of the | altar.
- 28 "You are my God, and I will | thank you; \*  
you are my God, and I will ex | alt you."
- 29 Give thanks to God who is | good; \*  
God's mercy endures for | ever.

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## Revelation 1:4-8

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

The Word of the Lord.

*People*

**Thanks be to God.**

*All stand in body or spirit*

Hymn 212 vs. 1

*Awake, Arise, Lift Up Your Voice*

*Richmond*

John 20:19-31

The Holy Gospel of our Lord Jesus Christ according to John.

*People*

**Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.

*People*     **Praise to you, Lord Christ.**

Hymn 212 vs. 2

*Awake, Arise, Lift Up Your Voice*

*Richmond*

Sermon

The Rev. John Bolin Shellito

The Nicene Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **Prayers of the People, form VI**

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who  
are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the  
needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Sean, our Presiding Bishop, and Mark, Gayle, and Bud, our Bishops; and  
all bishops and other ministers;  
**For all who serve God in the Church.**

For the special needs and concerns of this congregation.

*The People may add their own petitions*

*Silence*

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*The People may add their own thanksgivings*

*Silence*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in  
your eternal kingdom.

*The People may add their own petitions*

*Silence*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

*Celebrant*

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

## The Peace

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People*

**And also with you.**

## Welcome and Announcements

## The Prayers for Birthdays & Anniversaries

*All those with Birthdays and Anniversaries this week are invited to be recognized.*

**Watch over your *child/children* [\_\_\_\_], O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when they stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may thy peace which passeth understanding abide all the days of *their* lives; through Jesus Christ our Lord. Amen.**

**O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants [\_\_\_\_ and \_\_\_\_ etc], that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

## The Liturgy of the Table

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Anthem

*We Walk by Faith*

*St. Botolph*

Doxology 380 v. 3

*Praise to God*

Old 100

**Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.**



We thank you that on the night before he died for us  
Jesus took bread, and when he had given thanks to you,  
he broke it, gave to his friends and said: "Take, eat,  
this is my Body, broken for you. Do this for the remembrance of me."  
After supper Jesus took the cup of wine, said the blessing,  
gave it to his friends and said: "Drink this, all of you: this cup  
is the New Covenant in my Blood, poured out for you and for all  
for the forgiveness of sin. Do this for the remembrance of me."

And so remembering all that was done for us: the cross,  
the tomb, the resurrection and ascension, longing for Christ's  
coming in glory, and presenting to you these gifts your earth has  
formed and human hands have made, we acclaim you, O Christ:

*Celebrant and People*

**Dying, you destroyed our death.  
Rising, you restored our life.  
Christ Jesus, come in glory!**

*The Celebrant continues*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us  
the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a  
people of hope, justice, and love. Giver of Life, draw us together in the Body of Christ, and in  
the fullness of time gather us with the blessed Virgin Mary, blessed Elizabeth, blessed  
Barnabas, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we  
worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing,

*People and Celebrant*

Music by Colin Brumby

4 *mf*

Our Fath-er which art in heav'n. Hal-low-ed be thy name.

9 Thy king-dom come, Thy will be done on earth, As it is in hea-

17 ven. Give us this day our dail-y bread. And for-give us our tress-pass-es,

25 As we for-give, for-give them that tre-pass a-gainst us.

33 And lead us not in-to temp-ta-tion: But de-li-ver us from e-

41 vil: For thine is the king-dom, the power and the glo-ry, For e-ver and e-

48 ver. A - - - - - men.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Fraction Anthem: S-154

D. Hurd

*Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ died and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

WLP 825  
Hymn 209

*Bless the Lord, My Soul  
O Sons and Daughters*

*Taizé  
St. Flavian*

*After Communion, the Celebrant says,*

Let us pray.

Almighty and everliving God, we heartily thank you that you do feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and you do assure us thereby of your favor and goodness towards us; and that we are indeed members incorporate in the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, O heavenly Father, so to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, world without end. **Amen.**

The Blessing

Hymn 193

*We Walk by Faith*

*Puer nobis*

Dismissal

*Celebrant* Go in peace to love and serve the Lord. Alleluia, Alleluia.

*People* **Thanks be to God. Alleluia, Alleluia.**

Postlude

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The altar flowers are given to the Glory of God.

## CALENDAR

Sunday, April 27     *Second Sunday in Easter*  
8:00 AM     Holy Eucharist  
9:30 AM     Adult Forum - Library  
10:15 AM     Holy Eucharist *followed by Coffee Hour*  
1:00 PM     Oneness Mission Church (until 3:30 PM)  
4:30 PM     Ryder's Rounders (until 9PM)  
5:30 PM     Ladies' Night Out Al Anon - Lyles Room (until 7 PM)

Monday, April 28  
10:00 AM     Serenity Seekers Al-Anon - Richardson Room  
(until 11 AM)

Tuesday, April 29  
10:00 AM     Barnabees Craft Group - Richardson Room  
3:45 PM     Annandale Safe Youth Project - Richardson Room  
(Until 6PM)  
7:00 PM     EfM - Zoom

Wednesday, April 30  
10:00 AM     Wednesday Worship - Library  
3:45 PM     Annandale Safe Youth Project - Richardson Room  
(Until 6PM)  
8:30 PM     AA Barnabas Group - Richardson Room (until 10PM)

Thursday, May 1  
10:00 AM     Tai Chi - Richardson Room (until 11AM)  
3:45 PM     Annandale Safe Youth Project - Richardson Room  
(Until 6PM)  
6:30 PM     Ryder's Rounders - Richardson Room (until 9PM)

Sunday, May 4  
8:00 AM     Holy Eucharist  
9:30 AM     Adult Forum - Library (until 10:15 AM)  
10:15 AM     Holy Eucharist *followed by Coffee Hour*  
1:00 PM     Oneness Mission Church (until 3:30 PM)  
4:30 PM     FACETS - Kitchen, Richardson Room  
5:30 PM     Ladies' Night Out Al Anon - Lyles Room (until 7 PM)

**Participants in the services today are:**

**8:00 a.m.**

Vestry Leader/Closer	Jeff Schaefer
Acolyte	TBD
Lector	Dave Wright
Chalistic	Mark Patterson
Opener	Mark Patterson

**10:15 a.m.**

Acolytes	TBD
Lectors	Camille Mittelholtz, Cindy McLaughlin
Chalistic	Cindy McLaughlin, Michael Dugger
Usher	Tim Greer
Coffee Hour Hosts	Keith & Nancy Peyton & Linda Hartman
Flower Guild	TBD
Flower Delivery	TBD
Counters	Linda Hartman, Norma Ricketts
Altar Guild	Betty Jo Fortune, Kristen Anderson, Beth Crutchley

**Participants in the services on May 4 are:**

**8:00 a.m.**

Vestry Leader/Closer	Kathleen Stark
Acolyte	TBD
Lector	Mark Patterson
Chalistic	Michael Dugger
Opener	Wendy Williams

**10:15 a.m.**

Acolytes	TBD
Lectors	Cindy McLaughlin, Kathleen Stark
Chalistic	Cindy McLaughlin, Michael Dugger
Usher	Ken Mittelholtz
Coffee Hour Hosts	Dick & Beth Crutchley
Flower Guild	TBD
Flower Delivery	TBD
Counters	Katie Westerlund, Ed Ing
Altar Guild	Molly Newling, Behn Ayala, Mary Yeaman

**Land Acknowledgement**

*We remember and honor the Indigenous people of the world, especially the Piscataway Conoy Nation, whose land we now occupy in this region that was once their home, and that was taken from them. We give thanks for them and their care for this land. May we always remember that the Earth does not belong to us; rather, we are charged with stewardship of the Earth, and are all members of our Creator's family. We ask God to help us learn from our past mistakes and be instruments of justice and peace for all people, particularly the original Indigenous inhabitants.*