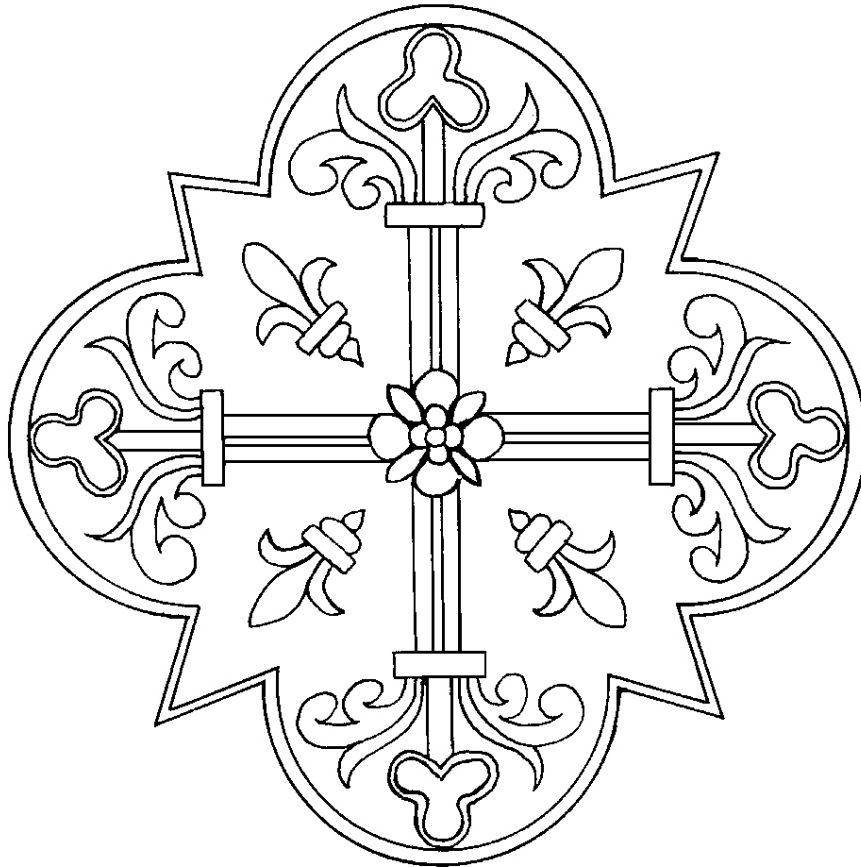


**The Fifth Sunday in Easter**  
**May 18, 2025 – 10:15 a.m.**



**St. Barnabas' Episcopal Church**  
*Serving our community, the world, and each other  
through the love of Jesus Christ.*

facebook.com/StBarnabasEpiscopal  
Instagram: @stbarnabasannandale  
[st-barnabaschurch.org](http://st-barnabaschurch.org) ▪ 703-941-2922

Welcome! We are a diverse community committed to carrying out Christ's mission in the world around us, strengthened, nurtured, and guided by the presence of the Holy Spirit. Some of us were born into the Episcopal Church, some of us were received into it as adults, and some of us are discovering it for the first time. We come from various occupations, family configurations, educational backgrounds, interests, and talents. We have found hospitality here, and invite you to join us.

Our religious tradition is best known for the beauty of its Anglican music and liturgy. Contemporary issues are tested by the standards of scripture, tradition, reason, and experience. The conscience of the individual is highly respected, and corporate worship is the means by which Christ shapes our moral values, nurtures and guides our spiritual formation, shapes the character and community of the faithful, and equips us for mission and ministry. If you are not currently active in another congregation, please accept this invitation to worship with us, and to make our church your own.

## The Fifth Sunday in Easter May 18, 2025

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10:15 a.m. Holy Eucharist

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Prelude

Hymn 391

*Before the Lord's Eternal Throne*

*Winchester New*

Opening Acclamation

*Celebrant* Blessed be the One, Holy, and Living God.

*People* **Glory to God for ever and ever.**

Gloria S-280

*Gloria in excelsis*

Powell

The Collect

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

Acts 11:1-18

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

The Word of the Lord.

*People*

**Thanks be to God.**

Psalm 148

Jerome Webster Meachen  
(b. 1930)



- 1 Alleluia! Praise God from the | heavens; \*  
sing praise in the | heights.
- 2 Praise God, all you | angels; \*  
sing praise, all the heavenly | host.



- 3 Praise God, sun and | moon; \*  
sing praise, all you shining | stars.
- 4 Praise God, heaven of | heavens \*  
and you waters above the | heavens.
- 5 Let them praise the Name of | God, \*  
by whose command they were cre | ated.
- 6 God made them stand fast for ever and | ever, \*  
and gave them a law which shall not pass a | way.
- 7 Praise God from the | earth, \*  
you sea-monsters and all | deeps;
- 8 Fire and hail, snow and | fog, \*  
tempestuous wind, doing God's | will;
- 9 Mountains and all | hills, \*  
fruit trees and all | cedars;
- 10 Wild beasts and all | cattle, \*  
creeping things and winged | birds;
- 11 Sovereigns of the earth and all | peoples, \*  
leaders and all rulers of the | world;
- 12 Young men and | maidens, \*  
old and young to | gether.
- 13 Let them praise your Name, O | God, \*  
for your Name only is exalted;  
your splendor is over earth and | heaven.
- 14 You have raised up strength for your people  
and praise for all your loyal | servants, \*  
the children of Israel, a people who are near you. Alle | luia!

## Revelation 21:1-6

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.  
He will dwell with them as their God;  
they will be his peoples,  
and God himself will be with them;  
he will wipe every tear from their eyes.  
Death will be no more;  
mourning and crying and pain will be no more,  
for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

The Word of the Lord.

*People*

**Thanks be to God.**

*All stand in body or spirit*

Hymn 455 vs. 1

*O Love of God*

*Dunedin*

John 10:22-30

The Holy Gospel of our Lord Jesus Christ according to John.

*People*

**Glory to you, Lord Christ.**

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

Hymn 455 vs. 2

*O Love of God*

*Dunedin*

The Nicene Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of the People

By the Pietermaritzburg Agency for Christian Social Awareness.  
These Creation Care Resources from the Church of England were shared by the Diocese of Virginia's ministries for  
Creation: <https://episcopalvirginia.org/ministries/creation/>

For our unwillingness to feel the suffering of others, and our readiness to live comfortably with injustice.

**Forgive us, O God.**

For our self-righteousness that denies guilt, and our self-interest that strangles compassion.

**Forgive us, O God.**

For our abuse of this planet and our exploitation of its resources.

**Forgive us, O God.**

For our failings in community and our reticence to become involved.

**Forgive us, O God.**

For the times we were too eager to be better than others:  
when we were too rushed to care,  
when we were too tired to bother,  
when we were too preoccupied to listen,  
when we were too quick to act out of motives other than love.

**Forgive us, O God.**

May God forgive us, Christ renew us, and the Spirit enable us to grow in love. **Amen.**

*The Priest offers the Concluding Collect: A Prayer of St. Chrysostom*

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

## The Peace

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People*

**And also with you.**

## Welcome and Announcements

## The Prayers for Birthdays & Anniversaries

*All those with Birthdays and Anniversaries this week are invited to be recognized.*

**Watch over your *child/children* [\_\_\_\_], O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when they stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may thy peace which passeth understanding abide all the days of *their* lives; through Jesus Christ our Lord. Amen.**

**O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants [\_\_\_\_ and \_\_\_\_ etc], that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

## The Liturgy of the Table

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Anthem

*The Lord My Shepherd*

*Crimmond*

Doxology 380 v. 3

*Praise to God*

Old 100

**Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.**



# The Great Thanksgiving

## Enriching Our Worship Prayer 3

Enriching Our Worship

The musical notation is arranged in four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The first staff is for the Celebrant and the People, with the lyrics "The Lord be with you. And al - so with you." The second staff is for the Celebrant and the People, with the lyrics "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with the lyrics "Let us give thanks to the Lord our God." The fourth staff is for the People, with the lyrics "It is right to give our thanks and praise." The notation includes various musical symbols such as notes, rests, and accidentals.

*Celebrant* *People*  
The Lord be with you. And al - so with you.

*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give our thanks and praise.

*Celebrant*

All thanks and praise are yours at all times and in all places,  
our true and loving God; through Jesus Christ, your eternal Word,  
the Wisdom from on high by whom you created all things.  
You laid the foundations of the world and enclosed the sea  
when it burst out from the womb; you brought forth all creatures  
of the earth and gave breath to humankind. Wondrous are you,  
Holy One of Blessing, all you create is a sign of hope for our journey;  
and so as the morning stars sing your praises we join the heavenly  
beings and all creation as we shout for joy:

Sanctus S-130

*Holy, Holy, Holy*

Schubert

*The Celebrant continues*

Glory and honor are yours, Creator of all, your Word has never  
been silent; you call a people to yourself, as a light to the nations,  
you delivered them from bondage and led them to a land of promise.  
Of your grace, you gave Jesus to be human, to share our life,  
to proclaim the coming of your reign and give himself for us,  
a fragrant offering. Through Jesus Christ our Redeemer, you have  
freed us from sin, brought us into your life, reconciled us to you,  
and restored us to the glory you intend for us.

We thank you that on the night before he died for us  
Jesus took bread, and when he had given thanks to you,  
he broke it, gave to his friends and said: "Take, eat,  
this is my Body, broken for you. Do this for the remembrance of me."  
After supper Jesus took the cup of wine, said the blessing,  
gave it to his friends and said: "Drink this, all of you: this cup  
is the New Covenant in my Blood, poured out for you and for all  
for the forgiveness of sin. Do this for the remembrance of me."

And so remembering all that was done for us: the cross,  
the tomb, the resurrection and ascension, longing for Christ's  
coming in glory, and presenting to you these gifts your earth has  
formed and human hands have made, we acclaim you, O Christ:

*Celebrant and People*

**Dying, you destroyed our death.**  
**Rising, you restored our life.**  
**Christ Jesus, come in glory!**

*The Celebrant continues*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us  
the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a  
people of hope, justice, and love. Giver of Life, draw us together in the Body of Christ, and in  
the fullness of time gather us with the blessed Virgin Mary, blessed Elizabeth, blessed  
Barnabas, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we  
worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing,

*People and Celebrant*

Music by Colin Brumby

4 *mf*

Our Fath-er which art in heav'n. Hal-low-ed be thy name.

Thy king-dom come, Thy will be done on earth, As it is in hea-

ven. Give us this day our dail-y bread. And for-give us our tress-pass-es,

As we for-give, for-give them that tre-pass a-gainst us.

And lead us not in-to temp-ta-tion: But de-li-ver us from e-

vil: For thine is the king-dom, the power and the glo-ry, For e-ver and e-

ver. A - - - - - men.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Fraction Anthem: S-154

D. Hurd

*Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ died and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

WLP 825  
Hymn 645

*Bless the Lord, My Soul*  
*The King of Love*

*Taizé*  
*St. Columba*

*After Communion, the Celebrant says,*

Let us pray.

Almighty and everliving God, we heartily thank you that you do feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and you do assure us thereby of your favor and goodness towards us; and that we are indeed members incorporate in the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, O heavenly Father, so to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, world without end. **Amen.**

The Blessing

Hymn 334

*Praise the Lord*

*Alles ist an Gottes sagan*

Dismissal

*Celebrant* Go in peace to love and serve the Lord. Alleluia, Alleluia.

*People* **Thanks be to God. Alleluia, Alleluia.**

Postlude

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The altar flowers are given to the Glory of God.

## CALENDAR

Sunday, May 18

8:00 AM Holy Eucharist  
9:30 AM Adult Forum – Library  
10:15 AM Holy Eucharist *followed by Coffee Hour*  
1:00 PM Oneness Mission Church (until 3:30 PM)  
4:30 PM Ryder's Rounders (until 9PM)  
5:30 PM Ladies' Night Out Al Anon – Lyles Room (until 7 PM)

Monday, May 19

10:00 AM Serenity Seekers Al-Anon – Richardson Room  
(until 11 AM)

Tuesday, May 20

10:00 AM Barnabees Craft Group – Richardson Room  
3:45 PM Annandale Safe Youth Project – Richardson Room  
(Until 6PM)  
7:00 PM Education for Ministry Meeting – Zoom (Until 9PM)

Wednesday, May 21

10:00 AM Wednesday Worship – Library  
3:45 PM Annandale Safe Youth Project – Richardson Room  
(Until 6PM)  
7:30 PM Choir Rehearsal – Lyles' Room  
8:30 PM AA Barnabas Group – Richardson Room

Thursday, May 22

10:00 AM Tai Chi – Richardson Room (until 11AM)  
3:45 PM Annandale Safe Youth Project – Richardson Room  
(Until 6PM)  
6:30 PM Ryder's Rounders – Richardson Room (until 9PM)

Sunday, May 25

8:00 AM Holy Eucharist  
9:30 AM Adult Forum – Library  
10:15 AM Holy Eucharist *followed by Coffee Hour*  
1:00 PM Oneness Mission Church (until 3:30 PM)  
4:30 PM Ryder's Rounders (until 9PM)  
5:30 PM Ladies' Night Out Al Anon – Lyles Room (until 7 PM)

**Participants in the services today are:**

**8:00 a.m.**

Vestry Leader/Closer  
Acolyte  
Lector  
Chalicer  
Opener

Michael Dugger  
Sheena Friend  
Theresa Merchant  
Michael Dugger  
TBD

**10:15 a.m.**

Acolytes  
Lectors  
Chalicer  
Usher  
Coffee Hour Hosts  
Flower Guild  
Flower Delivery  
Counters  
Altar Guild

Leah, Laura, Sheena  
Cindy McLaughlin, Kathleen Stark  
Cindy McLaughlin, Michael Dugger  
Art Hamerschlag  
Dick & Beth Crutchley  
Nancy MacLachlan  
Betty Jo Fortune  
Art Hamerschlag, Ken Mittelholtz  
Betty Jo Fortune, Behn Ayala, Grace Robbins

**Participants in the services on May 25 are:**

**8:00 a.m.**

Vestry Leader/Closer  
Acolyte  
Lector  
Chalicer  
Opener

Leigh Kennedy  
Katie Westerlund  
Cindy McLaughlin  
Michael Dugger  
Molly Newling

**10:15 a.m.**

Acolytes  
Lectors  
Chalicer  
Usher  
Coffee Hour Hosts  
Flower Guild  
Flower Delivery  
Counters  
Altar Guild

Amos, Declan, Katie  
Michael Dugger, Cindy McLaughlin  
Cindy McLaughlin, Michael Dugger  
Tim Greer  
Maria Bottlick  
Lisa Verstandig  
Ellen Riddle  
Linda Hartman, Norma Ricketts  
Molly Newling, Maria Bottlick, Sheena Friend

**Land Acknowledgement**

*We remember and honor the Indigenous people of the world, especially the Piscataway Conoy Nation, whose land we now occupy in this region that was once their home, and that was taken from them. We give thanks for them and their care for this land. May we always remember that the Earth does not belong to us; rather, we are charged with stewardship of the Earth, and are all members of our Creator's family. We ask God to help us learn from our past mistakes and be instruments of justice and peace for all people, particularly the original Indigenous inhabitants.*