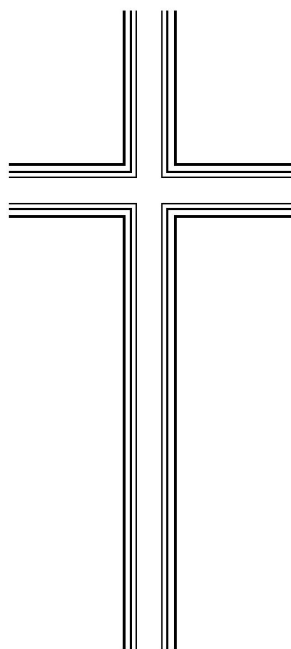


The Fifth Sunday in Lent
March 17, 2024 – 10:15 a.m.



St. Barnabas' Episcopal Church
Serving our community, the world, and each other
through the love of Jesus Christ.

In the season of Lent, our worship changes its shape to reflect the penitence and fasting of this season. We have put away our Alleluias until Easter.

We are encouraged to kneel when we pray during this season. Then in Eastertide, we are invited to stand before the Lord when we pray.

During Lent, the penitential order will open the service. This will place the confession of sin at the beginning of the service.

Hymns will focus our attention on the self-examination and reflection of the season. All these adjustments are made that ours might be a Holy Lent.

Welcome! We are a diverse community committed to carrying out Christ’s mission in the world around us, strengthened, nurtured, and guided by the presence of the Holy Spirit. Some of us were born into the Episcopal Church, some of us were received into it as adults, and some of us are discovering it for the first time. We come from various occupations, family configurations, educational backgrounds, interests, and talents. We have found hospitality here, and invite you to join us.

Our religious tradition is best known for the beauty of its Anglican music and liturgy. Contemporary issues are tested by the standards of scripture, tradition, reason, and experience. The conscience of the individual is highly respected, and corporate worship is the means by which Christ shapes our moral values, nurtures and guides our spiritual formation, shapes the character and community of the faithful, and equips us for mission and ministry. If you are not currently active in another congregation, please accept this invitation to worship with us, and to make our church your own.

The Fifth Sunday in Lent
March 17, 2024

10:15 a.m. Holy Eucharist

Prelude *Music for a Solemn Occasion* C. Hampton

Hymn 495 *Hail, thou once despised Jesus* *In Babilone*

Celebrant Bless the Lord who forgives all our sins.
People **God’s mercy endures for ever.**

Celebrant
Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

Let us confess our sins against God and our neighbor.

Silence may be kept.
Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you
in eternal life. **Amen.**

Kyrie *Lord, have mercy, WLP 839*

A. R. Clarke

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Let us pray.

The Collect

Almighty God, you alone can bring into order the unruly wills and affections of sinners:
Grant your people grace to love what you command and desire what you promise; that,
among the swift and varied changes of the world, our hearts may surely there be fixed
where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with
you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

Jeremiah 31:31-34

The days are surely coming, says the Lord, when I will make a new covenant with the
house of Israel and the house of Judah. It will not be like the covenant that I made with
their ancestors when I took them by the hand to bring them out of the land of Egypt – a
covenant that they broke, though I was their husband, says the Lord. But this is the
covenant that I will make with the house of Israel after those days, says the Lord: I will
put my law within them, and I will write it on their hearts; and I will be their God, and
they shall be my people. No longer shall they teach one another, or say to each other,
“Know the Lord,” for they shall all know me, from the least of them to the greatest, says
the Lord; for I will forgive their iniquity, and remember their sin no more.

	The Word of the Lord.
<i>People</i>	Thanks be to God.

Psalm 51:1-13 *(said)*

- 1 Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness *
and cleanse me from my sin.
- 3 For I know my transgressions, *
and my sin is ever before me.
- 4 Against you only have I sinned *
and done what is evil in your sight.
- 5 And so you are justified when you speak *
and upright in your judgment.
- 6 Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.
- 9 Make me hear of joy and gladness, *
that the body you have broken may rejoice.
- 10 Hide your face from my sins, *
and blot out all my iniquities.
- 11 Create in me a clean heart, O God, *
and renew a right spirit within me.
- 12 Cast me not away from your presence, *
and take not your holy Spirit from me.
- 13 Give me the joy of your saving help again, *
and sustain me with your bountiful Spirit.

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Hebrews 5:5-10

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

The Word of the Lord.

People

Thanks be to God.

All stand in body or spirit

Hymn 456, vss. 1-2

O love of God, how strong and true

der Tar

John 12:20-33

The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory to you, Lord Christ.

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

“Now my soul is troubled. And what should I say — ‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

After the Gospel, the Reader says

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Sermon

The Rev. John Bolin Shellito

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

By The Rev. Terri C. Pilarski, from "Prayers and Meditations from the Women of: Anglican Women's Empowerment, Episcopal Church Women, and Episcopal Women's Caucus" for 16 Days of Activism Against Gender Violence.

<https://episcopal16days.files.wordpress.com/2010/11/episcopal16days2010.pdf>

Concluding Collect adapted from BCP p.395

Let us pray for the Spirit of Wisdom to rest upon us
A spirit of understanding and knowledge
Grant us to live in harmony
God's mercy prevail

Let us pray for God's steadfastness to gird our spirit
May peace prevail like lamb and wolf
Grant us to live in harmony
God's mercy prevail

Let us pray, for voices crying out in the wilderness
Women living in fear, children hiding
Grant all a place of harmony
God's mercy prevail

Let us pray, repent of harm done to the innocent
Clear the chaff of abuse and hurt
Bear the Spirit of harmony
God's mercy prevail

Let us pray for the God of hope, joy and peace to fill
All hearts, one voice glorify
God, prepare the way
God's mercy prevail

At this time let us name those who are on our hearts, either silently or out loud. *(Silence)*

Celebrant

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Creator, Redeemer, and Inspirer, now and for ever. **Amen.**

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Welcome and Announcements

The Prayers for Birthdays & Anniversaries

All those with Birthdays and Anniversaries this week are invited to come forward for prayer.

Watch over your *children*, O Lord, as *their* days increase; bless and guide *them* wherever they may be. Strengthen *them* when they stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may thy peace which passeth understanding abide all the days in *their* lives; through Jesus Christ our Lord. Amen.

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Liturgy of the Table

Offertory

Jesus, So Lowly

H. Friedell

Doxology Hymn 143, v. 5

Erhalt uns, Herr

**O Father, Son, and Spirit blest, to thee be every prayer addressed,
who are in threefold Name adored, from age to age, the only Lord.**

The Great Thanksgiving

Enriching Our Worship Prayer 3

The people remain standing, in body or spirit. The Celebrant, whether bishop or priest, faces them and sings or says

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The first staff is for the Celebrant, with the lyrics "The Lord be with you. And al - so with you." The second staff is for the People, with the lyrics "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with the lyrics "Let us give thanks to the Lord our God." The fourth staff is for the People, with the lyrics "It is right to give God thanks and praise." The notation includes various musical symbols such as notes, rests, and accidentals.

Celebrant
The Lord be with you. And al - so with you.

Celebrant
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

Presider

All thanks and praise
are yours at all times and in all places,
our true and loving God;
through Jesus Christ, your eternal Word,
the Wisdom from on high by whom you created all things.
You laid the foundations of the world
and enclosed the sea when it burst out from the womb;
You brought forth all creatures of the earth
and gave breath to humankind.

Wondrous are you, Holy One of Blessing,
all you create is a sign of hope for our journey.
And so as the morning stars sing your praises
we join the heavenly beings and all creation
as we shout with joy:

Sanctus S-130, *Holy, holy, holy*

F. P. Schubert

The Presider continues

Glory and honor are yours, Creator of all,
your Word has never been silent;

you called a people to yourself, as a light to the nations,
you delivered them from bondage
and led them to a land of promise.
Of your grace, you gave Jesus
to be human, to share our life,
to proclaim the coming of your holy reign
and to give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer,
you have freed us from sin,
brought us into your life,
reconciled us to you,
and restored us to the glory you intend for us.

We thank you that on the night before he died for us
Jesus took bread,
and when he had given thanks to you, he broke it,
gave it to his friends and said:
"Take, eat, this is my Body, broken for you.
Do this for the remembrance of me."

After supper Jesus took the cup of wine,
said the blessing, gave it to his friends and said:
"Drink this, all of you:
this cup is the new Covenant in my Blood,
poured out for you and for all
for the forgiveness of sin.
Do this for the remembrance of me."

And so, remembering all that was done for us:
the cross, the tomb, the resurrection and ascension,
longing for Christ's coming in glory,
and presenting to you these gifts
your earth has formed and human hands have made,
we acclaim you, O Christ:

Presider and People

**Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

The Presider continues

Send your Holy Spirit upon us
and upon these gifts of bread and wine
that they may be to us
the Body and Blood of your Christ.
Grant that we, burning with your Spirit's power,
may be a people of hope, justice, and love.

Giver of Life, draw us together in the Body of Christ,
and in the fullness of time gather us
with the Blessed Virgin Mary, Blessed Barnabas, and all your people
into the joy of our true eternal home.

Through Christ and with Christ and in Christ,
by the inspiration of your Holy Spirit,
we worship you our God and Creator
in voices of unending praise.

Presider and People

Blessed are you now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those**

**who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Fraction Anthem S-164, *Jesus, Lamb of God*

F. Schubert

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

Celebrant

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died and rose again for you,
and feed on him in your hearts by faith, with thanksgiving.

WLP 826 *Stay with me*

J. Berthier

LEVAS 88 *My faith looks up to thee*

L. Mason

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

The Blessing

Hymn 448 vss. 1-3, 6

O love, how deep, how broad, how high

Deus tuorum militum

Dismissal

Postlude

Spring

A. Vivaldi

+ + + + +

Parish Announcements

Parish Workday Today Following the 10:15 a.m. Service

Please join the Junior Warden and the Building & Grounds Committee members to help with spring grounds clean-up after the 10:15 a.m. service today. There is much to do after the winter. Please bring rakes, loppers, gloves, and other gardening tools.

We invite you to **Wednesday Worship** on March 20th at 10:00 a.m. in the Parish Library for a service of Morning Prayer.

Celebration of Life for the Rev. Dr. Lee Wayland Gibbs ▪ Saturday, March 23rd

Noon Prelude: Brahms "A German Requiem"

1:00 p.m. Service, with Interment in the Memorial Garden

Reception in the Richardson Room following the Interment, hosted by the WOSB and friends and the Henryson-Gibbs family.

WOSB invites members and friends to send finger foods and desserts for the reception. Set-up will be March 23rd at 10 a.m.

Celebrating the Life of Nancy Carroll

Longtime parishioner and former Parish Administrator Nancy Carroll passed away on Saturday, March 2, 2024. Please keep her daughter Liz and all of Nancy's family and friends in your prayers. Her obituary can be found in the *Bedford Gazette*, through this link: [Nancy Ward Carroll | Obituaries | bedfordgazette.com](https://www.bedfordgazette.com/obituaries/nancy-ward-carroll)

SECOND UPDATE: Cuba Clothing Collection Through Sunday, March 24th

The Cuba Committee are now collecting clothing for adults and children through March 24th. Please contact Wendy Williams if you have any questions.

Easter Flower Dedications ▪ Deadline Sunday, March 24th

If you wish to contribute toward flowers for Easter, please complete the attached form and return it to the Parish Office with payment by March 24 (Palm Sunday). Forms and checks also can be placed in the collection plate on Sunday. Checks are to be made out to St. Barnabas' Episcopal Church with "Easter Flowers" in the memo line. We suggest a minimum donation of \$25. You also can make a contribution online at www.st-barnabaschurch.org. Go to Giving & Realm > To make a contribution, then Choose Easter Flowers from the drop-down menu. When making a flower contribution online, please make sure to submit your dedication to the Parish Office directly.

Holy Week & Easter at St. Barnabas'

8 a.m. and 10:15 a.m. Palm Sunday

Holy Eucharist with Blessing of the Palms

10 a.m. Wednesday Eucharist with Healing Prayer

March 27th

7 p.m. Maundy Thursday Eucharist

With opportunity to participate in Foot Washing

Noon and 7 p.m. Good Friday Services

6 p.m. Intergenerational Stations of the Cross

4 p.m. Easter Vigil

8 a.m. and 10:15 a.m. Easter Sunday Services

9:15 a.m. Easter Egg Hunt

A Request for Support from the Treasurer

Do you like things with instructions that you can follow? Do you like doing research to put pieces of information together? Do you like checking other people's work? OK, no one really likes that last one. That said, 2 out of 3 isn't bad. The Treasurer is searching for 2 people to volunteer to perform the church accounting audit for the 2023 fiscal year. There is diocesan guidance that lays out all the work that needs to be done. The Treasurer will ensure access to information is provided to the volunteers. The overall effort is likely not more than 8-10 hours based on the size of our parish. If you are interested, please reach out to PJ Kennedy.

ACCA and the Heritage Food Site

ACCA and St. Barnabas' will be participating in the Rebuilding Together workday on Saturday April 27 to make home repairs and safety improvements. Our assigned house is a nonprofit group home. Tasks will be outside. Please let us know if you would like to volunteer - all skill levels are welcome.

High demand continues for food assistance. The ACCA's local food pantry delivers a week's supply of food and personal hygiene products for households with an urgent need. Donations of non-perishable food or hygiene items can be left in the narthex baskets. A list of needs can be found at <https://accacares.org/>. Donations will also be collected for ACCA at a "Stuff the Bus" event on Saturday, March 16th from 10 a.m. - 3 p.m. at the Giant located at 7137 Columbia Pike in Annandale.

The Annandale United Methodist Church's Heritage Mission Center food site distributes several bags of food on Thursday evenings. The center serves nearly 400 households a week. Donations of nonperishable food are welcome. Current needs include 12 oz. boxes of cereal, 1-pound boxes of pasta, 20-ounce cans/jars of pasta sauce, and 14-16-oz. cans of vegetables and fruits.

To volunteer or if you have any questions, please contact Ken or Camille Mittelholtz or the Parish Office (703-941-2922 or stbarnabaschurch@outlook.com).

Lent Madness

Most of us know about March Madness, the annual NCAA college basketball championship games. Some of us have even filled out our brackets to try to predict the winner. But do you know about Lent Madness?

Lent Madness began in 2010 as the brainchild of the Rev. Tim Schenk. In seeking a fun, engaging way for people to learn about the men and women comprising the Church's Calendar of Saints, Tim came up with this unique Lenten devotion. Combining his love of sports with his passion for the lives of the saints, Lent Madness was born. In 2012 Tim partnered with Forward Movement and Executive Director the Rev. Scott Gunn to create the Lent Madness website (www.lentmadness.org) and broaden the number of people involved in the writing process, with Tim and Scott serving as the self-appointed Supreme Executive Committee.

The format is straightforward: 32 saints are placed into a tournament-like single elimination bracket. Each pairing remains open for a set period of time, and people vote for their favorite saint. 16 saints make it to the Round of the *Saintly Sixteen*; eight advance to the Round of the *Elate Eight*; four make it to the *Faithful Four*; two to the *Championship*; where the winner is awarded the coveted *Golden Halo*. The first round consists of basic biographical information about each of the 32 saints. Things get a bit more interesting in the subsequent rounds as we are offered quotes and quirks, explore legends, and even move into the area of saintly kitsch.

Lent Madness is a great family activity and a lighthearted way for all of us, regardless of age, to learn more about our saints. You can download the free Saintly Scorecard, which includes information about this year's 32 competitors and your very own bracket at www.lentmadness.org. Be sure to subscribe to receive updates and look for the full color Lent Madness bracket poster in the Richardson Room. If you have questions, contact Beth Harper or any member of our EfM group.

Current Art Exhibit at the St. Barnabas' Gallery

The second exhibit in the St. Barnabas' Gallery are the etchings of renowned artist John Taylor Arms. A well-known etching artist of the early 1900's to 1940's, Arms did many etchings of churches and cathedrals in European and American cities. One of his most famous etchings is of the Brooklyn Bridge. The John Taylor Arms etchings are on loan from the private collection of fellow parishioner Dave Wright. We hope you will enjoy these works, which we plan to display until April.

Your Weekly E-piscopalian

If you know of someone who is finding it a challenge to read the E-piscopalian via email, please be aware that a paper copy of the weekly email is mailed to a select number of people, and our Parish Administrator would be happy to add additional names to the list. Please contact the office or provide the contact information to them. (see above)

Shrine Mont Camps

Early bird registration for summer camp at Shrine Mont is underway. The Diocese of Virginia runs a variety of different summer camps for campers age seven and up — maybe one will be a good fit for you or your family! 2023 Camp was an open and affirming space for LGBTQ+ individuals and allies, and 2024

camp is being planned with that same commitment in mind. Many campers report having an absolutely amazing time. Please reach out to Rev. John with any questions, including questions about scholarships.

<https://www.shrinemontcamps.org/copy-of-dates-rates>

<https://www.shrinemontcamps.org/info>

For more information on Gender Inclusion at camp, please follow this link:

<https://www.shrinemontcamps.org/faq-s>

Support for Ukraine through ERD

Support Episcopal Relief & Development in providing humanitarian aid in response to the crisis in Ukraine. By donating to the Ukraine Crisis Response Fund, you will help meet critical needs for people fleeing the violence, including food, cash, blankets, and hygiene supplies. To donate through ERD, please visit episcopalrelief.org/Ukraine-crisis.

Prayers for Family, Friends, and Others

If you would like to add names of family, friends, or others to the parish Prayer List (published Thursdays and in the Sunday bulletin each week), please contact the Parish Office. If you might be interested in this ministry, please contact the Rector or the Parish Office. Thank you.

***Forward Day by Day* February/March/April Issue Available - Paper and Online**

Forward Day by Day, a booklet with daily devotions and scripture is available in either regular or large print for you to pick up. Please contact the office if you would like one or more copies mailed to you (703-941-2922 or stbarnabaschurch@outlook.com).

Forward Day by Day also is available to read on the web at:

https://prayer.forwardmovement.org/forward_day_by_day.php?d=22&m=3&y=2021

Emergency Pastoral Care: For after-hours emergency pastoral concerns, please contact the Rev. John Bolin Shellito at 571-402-2218.

CALENDAR

Sunday, March 17	The Fifth Sunday in Lent
8:00 AM	Holy Eucharist
9:10 AM	Cherub Choir – Lyles Room (until 9:30 AM)
9:15 AM	Christian Formation for All Ages
10:15 AM	Holy Eucharist with Choir
11:30 AM	Youth Choir – Lyles Room
<i>Following service</i>	Parish Workday
1:00 PM	Oneness Mission Church (until 3:30 PM)
4:30 PM	Ryders' Rounders – Richardson Room (until 8:30 PM)
5:30 PM	Ladies Night Out Al Anon – Lyles Room (until 7 PM)
Monday, March 18	
10:00 AM	Serenity Seekers Al-Anon – Richardson Room (until 11 AM)
Tuesday, March 19	
3:45 PM	Annandale Safe Youth Project – Richardson Room (until 6 PM)
7:00 PM	Education for Ministry – Zoom
Wednesday, March 20	
10:00 AM	Wednesday Worship: Morning Prayer – Library
1:40/2:40 PM	Greek/Hebrew Class – Lyles Room
3:45 PM	Annandale Safe Youth Project – Richardson Room (until 6 PM)
7:00 PM	Vestry – Zoom
7:30 PM	Adult Choir – Lyles Room (until 9 PM)
Thursday, March 21	
10:00 AM	Tai Chi – Richardson Room
2:30 PM	Staff Meeting – Library
3:45 PM	Annandale Safe Youth Project – Richardson Room (until 6 PM)
6:30 PM	Ryders' Rounders – Richardson Room (until 9 PM)
7:30 PM	Pipe Band – Lyles Room
Saturday, March 23	
12:00 PM	The Rev. Dr. Lee Wayland Gibbs Prelude at 12 noon; Funeral service at 1 PM
Sunday, March 24	Palm Sunday
8:00 AM	Holy Eucharist with Blessing of the Palms
9:10 AM	Cherub Choir – Lyles Room (until 9:30 AM)
9:15 AM	Christian Formation for All Ages
10:15 AM	Holy Eucharist with Procession and Blessing of the Palms
11:30 AM	Youth Choir – Lyles Room
1:00 PM	Oneness Mission Church (until 3:30 PM)
4:30 PM	Ryders' Rounders – Richardson Room (until 8:30 PM)
5:30 PM	Ladies Night Out Al Anon – Lyles Room (until 7 PM)

In Our Prayers

For our Clergy:

Presiding Bishop: The Most Rev. Michael Bruce Curry
Diocesan Bishops: The Rt. Rev. E. Mark Stevenson, Bishop
The Rt. Rev. Gayle Elizabeth Harris, Assistant Bishop
The Rt. Rev. James Joseph "Bud" Shand, Visiting Bishop
Rector: The Rev. John Bolin Shellito
St. Barnabas' Vestry, Wardens, and Staff
Our Sister Parish: Iglesia Episcopal San Juan Bautista, Palma Soriano, Cuba

In the Anglican and Diocesan Cycles of Prayer:

For the Church in Wales, Emmanuel-Brook Hill, Richmond; N. Farnham, Warsaw; St. Dunstan's, McLean; St. John's, Warsaw.

For the special needs and concerns of this congregation (as of March 13, 2024):

Bernard Blair	Roger Hefferan	Cindy McLaughlin	Ann Sayles
Jean Anne Braddon	James Hughes	Helen Mosher	Trisha Serven
Charles Camp	Gertrude Jones	Val Nelson	Frank Spink
Cricket Camp	Sharon Jones	Shirley Newman	Kathleen Stark
Margot Donnelly	Alusine Kanu	Nancy Peyton	Larry Stark
Charlie Flaherty	Lucas Krebs-Rivera	Alice Phillips	Karen Steidel
Bob Frye	Joy Lyles	Anne Radway	Mareea Wilson
Rotha Frye	Tom Lyles	Grace Rampersaud	Dana Wiseman
Preston George	Bob Macfarlane	Norma Ricketts	Dave Wright
Joan Gibbs	Maria Macfarlane	Ellen Riddle	Mary Yeaman
James Harris	Blair MacKenzie	Barbara Rigden	

And for:

Ralph, Molly, Morgan (Cindy McLaughlin); **Andrea, Rosa, Nicole, Erin, Josh, Tracy, Ivory, Judy, Lorraine, Judy** (Cricket & Charles Camp); the **Chwirut Family, Bonnie** (Diana & Tim Greer); **Michelle, Marlana** (Ellen Riddle); **Heath** (Helen Mosher); **Angie** (James Harris); **Patricia** (Kathleen & Larry Stark); the **Troutman Family** (Katie Westerlund); **Noel+, Teresa** (Len LeRoy); **Joan, Dan, Josiah, Pam, Dave** (Marcel Lisi); **Lori** (Margot Donnelly); **Mary** (Maria & Bob Macfarlane); **Alicia** (Maria & Wayne Bottlick); **Gerry, John, Floyd** (Mary Riggs); **Louis, Al & Family** (Molly Newling); **Sophia, Charles, Simone, Ingrid** (Norma Ricketts); **Bill, Bucky, Kathy, Clai, Sharon & Family, Bill** (Sharon Jones); **Josefa, Mary, Susan** (Sheena Friend); **Audrey, Joyce, Valerie, William** (Shirley Newman); **Emily, Edward, Brianna & Family** (Theresa Merchant); **Cesar** (Tom Lyles); **Mary, Renata** (Ann Sayles); the **Atchley Family, Kathleen, Garth, Kathy, Mary, Robert** (Anne Radway & Jonathan Barber); **John & Family** (Nancy MacLachlan & Hugh Agnew); **Amy, Courtney** (Barbara & Jack Miller); **Gerry** (Beth Campbell & Dick Crutchley); **Kim, John, Don, Kerry, Corinne** (Beth Harper); **Sandy** (Betty Jo Fortune); President **Volodymyr Zelensky** (Bible Study); **Joy, Carl** (Richard Hayhurst).

And for those enrolled in institutions of higher learning: **Jacob** Dugger; **Kyle** Hitchman (Marcel Lisi); **Ken** McKeever; **Garrett** Patterson; **Genevieve** Phillips; **Joey** Robbins (Grace Robbins).

And for the faithful departed: **Lewis** McElroy (Nancy MacLachlan); **Alfred** Hayden Reeves (John Bolin Shellito); **Kenneth** M. Finley (Simone & Michael Dugger); The Rev. Dr. **Lee** Wayland Gibbs; **Rick** (Richard Hayhurst).

Participants in the services today are:

8:00 a.m.	
Vestry Leader/Closer	Beth Harper
Acolyte	Cindy McLaughlin
Lector	Michael Dugger
Chalicer	Michael Dugger
Opener	Mark Patterson
10:15 a.m.	
Acolytes	Jordan Kennedy, Francine Conteh, Paulina Kanu, Mark Patterson
Lectors	Molly Newling, Cindy McLaughlin
Chalicer	Cindy McLaughlin, Mark Patterson
Usher	Robin Erskine
Coffee Hour Hosts	Theresa Merchant & Godly Play Students
Counters	Jeff Schaefer, Robin Erskine
Altar Guild	Jocelyn Leatherwood, Dave Wright, Molly Newling

Participants in the services on March 24 are:

8:00 a.m.	
Vestry Leader/Closer	Leigh Kennedy
Acolyte	Michael Dugger
Lector	Cindy McLaughlin
Chalicer	Cindy McLaughlin
Opener	Molly Newling
10:15 a.m.	
Acolytes	Laura Westerlund, Noah Schaefer, Blue Kennedy, Cindy McLaughlin
Lectors	Camille Mittelholtz, Ellen Riddle
Chalicer	Mark Patterson, Ellen Riddle
Ushers	Art Hamerschlag, John Westerlund
Coffee Hour Hosts	Beth Harper & Molly Newling
Counters	Art Hamerschlag, Ken Mittelholtz
Altar Guild	Jocelyn Leatherwood, Dave Wright, Molly Newling

Land Acknowledgement

We remember and honor the Indigenous people of the world, especially the Piscataway Conoy Nation, whose land we now occupy in this region that was once their home, and that was taken from them. We give thanks for them and their care for this land. May we always remember that the Earth does not belong to us; rather, we are charged with stewardship of the Earth, and are all members of our Creator’s family. We ask God to help us learn from our past mistakes and be instruments of justice and peace for all people, particularly the original Indigenous inhabitants.