

Sunday of the Resurrection: Easter Day
April 20, 2025 - 10:15 a.m.

Alleluia, Christ is Risen

St. Barnabas' Episcopal Church

*Serving our community, the world, and each other
through the love of Jesus Christ*

Welcome! We are a diverse community committed to carrying out Christ's mission in the world around us, strengthened, nurtured, and guided by the presence of the Holy Spirit. Some of us were born into the Episcopal Church, some of us were received into it as adults, and some of us are discovering it for the first time. We come from various occupations, family configurations, educational backgrounds, interests, and talents. We have found hospitality here, and invite you to join us.

Our religious tradition is best known for the beauty of its Anglican music and liturgy. Contemporary issues are tested by the standards of scripture, tradition, reason, and experience. The conscience of the individual is highly respected, and corporate worship is the means by which Christ shapes our moral values, nurtures and guides our spiritual formation, shapes the character and community of the faithful, and equips us for mission and ministry. If you are not currently active in another congregation, please accept this invitation to worship with us, and to make our church your own.

Sunday of the Resurrection: Easter Day

April 20, 2025

10:15 a.m. Festival Holy Eucharist

Prelude

Hymn 207

Jesus Christ is risen today

Easter Hymn

Liturgy of the Word

Easter Acclamation

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Hymn of Praise 175, vss. 1-4

Hail thee, festival day

Salve festa dies

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

Isaiah 65:17-25

I am about to create new heavens
and a new earth;

the former things shall not be remembered
or come to mind.

But be glad and rejoice forever
in what I am creating;

for I am about to create Jerusalem as a joy,
and its people as a delight.

I will rejoice in Jerusalem,
and delight in my people;

no more shall the sound of weeping be heard in it,
or the cry of distress.

No more shall there be in it
an infant that lives but a few days,
or an old person who does not live out a lifetime;

for one who dies at a hundred years will be considered a youth,
and one who falls short of a hundred will be considered accursed.

They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.

They shall not build and another inhabit;
they shall not plant and another eat;

for like the days of a tree shall the days of my people be,
and my chosen shall long enjoy the work of their hands.

They shall not labor in vain,
or bear children for calamity;

for they shall be offspring blessed by the Lord--
and their descendants as well.

Before they call I will answer,
while they are yet speaking I will hear.

The wolf and the lamb shall feed together,
the lion shall eat straw like the ox;
but the serpent-- its food shall be dust!

They shall not hurt or destroy
on all my holy mountain, says the Lord.

The Word of the Lord.
Thanks be to God.

People

Psalm 118:1-2, 14-24

Jerome Webster Meachen
(b. 1930)



- 1 Give thanks to God who is | good; *
God's mercy endures for | ever.
- 2 Let Israel now pro | claim *
"God's mercy endures for | ever."
- 14 God is my strength and my | song *
and has become my sal | vation.
- 15 There is a sound of exultation and | victory *
in the tents of the | righteous:
- 16 "The right hand of the Most High has | triumphed; *
the right hand of the Most High is exalted;
the right hand of the Most High has | triumphed!"
- 17 I shall not die, but | live *
and declare the works of | God.
- 18 God has punished me | sorely, *
but did not hand me over to | death.
- 19 Open for me the gates of | righteousness; *
I will enter them;
I will offer thanks to | God.
- 20 "This is the gate of the | Holy One; *
those who are righteous may | enter."
- 21 I will give thanks to you, for you | answered me *
and have become my sal | vation.



- 22 The same stone which the builders re | jected *
has become the chief | cornerstone.
- 23 This is God's | doing, *
and it is marvelous in our | eyes.
- † 24 On this day the Holy One has | acted; *
we will rejoice and be | glad in it.

† Second half of double chant

© Order of Saint Helena, used by permission

1 Corinthians 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

The Word of the Lord.

Thanks be to God.

People

All remain standing in body or spirit

John 20:1-18

The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

After the Gospel, the Reader says

The Gospel of the Lord.

People

Praise to you, Lord Christ.

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Filled with joy on this royal feast of feasts, let us offer prayers to God who leads us through the Red Sea waters.

For the holy churches of God; for Mark, Gayle, Mark, and Bud, our bishops; for John, James, and Bob, our clergy; for all presbyters and deacons; for this holy gathering; and for all the holy people of God.

Glory and praise to you, O God.

For the world and its leaders, our nation, and its people.

Glory and praise to you, O God.

For all those in need; for refugees and migrants; for those displaced by poverty, disaster, or war; for the suffering and the oppressed; for travelers; for prisoners; and for all who mourn. We pray especially for those we name at this time, either silently or out loud. *(Silence)* In the power of the Easter victory,

Glory and praise to you, O God.

For ourselves, our families, and those we love.

Glory and praise to you, O God.

That our Savior may grant us triumph over our visible and invisible enemies.

Glory and praise to you, O God.

That Christ may fill us with the joy and happiness of his holy resurrection.

Glory and praise to you, O God.

That we may enter the chamber of the divine wedding feast and rejoice without limit with the angels and saints.

Glory and praise to you, O God.

Remembering our most glorious and Blessed Virgin Mary, Blessed Barnabas, and all the saints, let us offer ourselves and one another to the living God through Christ.

Glory and praise to you, O God.

Presider

Blessed are you, O God, for the victory over death of your Son Jesus Christ. Hear the prayers we offer this holy day, and grant that we who have received new life in baptism may live for ever in the joy of the resurrection; through your son, our Savior Jesus Christ. **Amen.**

The Peace

All stand as able. Please share waves and verbal greeting in lieu of physical contact. The Celebrant says to the people

The peace of the Lord be always with you.

People

And also with you.

Welcome and Announcements

The Prayers for Birthdays & Anniversaries

Those with Birthdays and Anniversaries in April are invited to be recognized.

Watch over your children, O Lord, as *their* days increase; bless and guide *them* wherever they may be. Strengthen *them* when they stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may thy peace which passeth understanding abide all the days in *their* lives; through Jesus Christ our Lord. Amen.

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Liturgy of the Table

Offertory Anthem

God So Loved the World

Stainer

Hymn 193, v. 5

Puer Nobis

**All praise, O risen Lord, we give to thee, who, dead, again dost live;
to God the Father equal praise, and God the Holy Ghost, we raise.**

The Great Thanksgiving

Eucharistic Prayer 3

Enriching Our Worship

The people stand in body or spirit. The Celebrant faces them and sings or says

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant and the second for the People. The third staff is for the Celebrant and the fourth for the People. The lyrics are: 'The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.'

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

All thanks and praise
are yours at all times and in all places,
our true and loving God;
through Jesus Christ, your eternal Word,
the Wisdom from on high by whom you created all things.
You laid the foundations of the world
and enclosed the sea when it burst out from the womb;
You brought forth all creatures of the earth
and gave breath to humankind.

Wondrous are you, Holy One of Blessing,
all you create is a sign of hope for our journey;
And so as the morning stars sing your praises
we join the heavenly beings and all creation
as we shout with joy:

Sanctus S-130

Holy, holy, holy Lord

Schubert

Glory and honor are yours, Creator of all,
your Word has never been silent;
you called a people to yourself, as a light to the nations,
you delivered them from bondage
and led them to a land of promise.
Of your grace, you gave Jesus
to be human, to share our life,
to proclaim the coming of your holy reign
and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer,
you have freed us from sin,
brought us into your life,
reconciled us to you,
and restored us to the glory you intend for us.

We thank you that on the night before he died for us
Jesus took bread,
and when he had given thanks to you, he broke it,
gave it to his friends and said:
"Take, eat, this is my Body, broken for you.
Do this for the remembrance of me."

After supper Jesus took the cup of wine,
said the blessing, gave it to his friends and said:
"Drink this, all of you:
this cup is the new Covenant in my Blood,
poured out for you and for all
for the forgiveness of sin.
Do this for the remembrance of me."

And so, remembering all that was done for us:
the cross, the tomb, the resurrection and ascension,
longing for Christ's coming in glory,
and presenting to you these gifts
your earth has formed and human hands have made,
we acclaim you, O Christ:

Presider and People

**Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

The Presider continues

Send your Holy Spirit upon us
and upon these gifts of bread and wine
that they may be to us
the Body and Blood of your Christ.
Grant that we, burning with your Spirit's power,
may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ,
and in the fullness of time gather us
with the Blessed Virgin Mary, Blessed Barnabas, and all your people
into the joy of our true eternal home.

Through Christ and with Christ and in Christ,
by the inspiration of your Holy Spirit,
we worship you our God and Creator
in voices of unending praise.

Presider and People

Blessed are you now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to sing,

People and Celebrant

Music by Colin Brumby

4 *mf*

Our Fath-er which art in heav'n. Hal-low-ed be thy name.

9 Thy king-dom come, Thy will be done on earth, As it is in hea-

17 ven. Give us this day our dail-y bread. And for-give us our tress-pass-es,

25 As we for-give, for-give them that tre-pass a-against us.

33 And lead us not in-to temp-ta-tion: But de-li-ver us from e-

41 vil: For thine is the king-dom, the power and the glo-ry, For e-ver and e-

49 ver. A - - - - - men.

The Breaking of the Bread

Fraction Anthem S-154

Christ our Passover

Hurd

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn

Jesus, the Lord, Is Risen
(see following page)

Taizé

Communion Anthem

Victimae Paschali Laudes
(Adult Choir)

Wipo of Burgundy

LEVAS 72

Just a Closer Walk with Thee
(Congregation)

American

36. SURREXIT DOMINUS VERE II

Jesus, the Lord, Is Risen

Canon

♩ = 140

Sur-re-xit Do-mi-nus ve-re. Al-le-lu-ia, al-le-lu-ia.
Je-sus, the Lord, is ris-en! Al-le-lu-ia, al-le-lu-ia.

Sur-re-xit Chri-stus ho-di-e. Al-le-lu-ia, al-le-lu-ia.
Je-sus, the Lord, is ris-en to-day! Al-le-lu-ia, al-le-lu-ia.

Victimae Paschali Laudes (with translation)

*Victimae paschali laudes
immolent Christiani.*

Christians, to the Paschal Victim
Offer your thankful praises!

*Agnus redemit oves:
Christus innocens Patri
reconciliavit peccatores.*

A Lamb the sheep redeemeth:
Christ, who only is sinless,
Reconcileth sinners to the Father;

*Mors et vita duello
confluxere mirando:
dux vitae mortuus,
regnat vivus.*

Death and life have contended
In that combat stupendous:
The Prince of Life, who died,
reigns immortal.

*Dic nobis Maria,
quid vidisti in via?*

Speak Mary, declaring
What thou sawest wayfaring:

*Sepulcrum Christi viventis,
et gloriam vidi resurgentis*

"The Tomb of Christ, who is living.
The glory of Jesu's Resurrection;

*Angelicos testes,
sudarium, et vestes.*

Bright angels attesting,
The shroud and napkin resting.

*Surrexit Christus spes mea:
praecedet suos in Galilaeam.*

Yea, Christ my hope is arisen:
To Galilee he goes before you."

*Scimus Christum surrexisse
a mortuis vere:
tu nobis, victor Rex, miserere.*

Christ indeed from death is risen,
our new life obtaining.
Have mercy, victor King, ever reigning!

Amen. Alleluia.

Amen. Alleluia.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we heartily thank you that you do feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and you do assure us thereby of your favor and goodness towards us; and that we are indeed members incorporate in the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, O heavenly Father, so to assist us with your grace, that we may continue in that holy fellowship, and do all such good works as you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, world without end. Amen.

The Blessing

Hymn 210

The day of resurrection

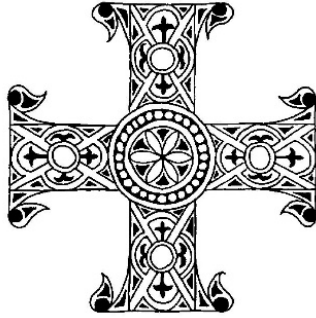
Ellacombe

The Deacon, or the Celebrant, may dismiss the people with these words

People Alleluia. Alleluia. Let us go forth rejoicing in the power of the Spirit.
Thanks be to God. Alleluia. Alleluia.

Postlude

The Easter flowers are given by parishioners and friends to the glory of God,
and in thanksgiving for and in memory of loved ones.
Please see following page for listing.



Easter Flowers

Flowers for the Easter altar are given to the glory of God

by

Mark Patterson & Trisha Serven
Ann Sayles
Wayne & Maria Bottlick
John Blevins & Tom Lyles

Molly Newling

and by

Linda Hartman
Keith & Nancy Peyton
Wendy Williams
Eileen Parlow
Eileen Parlow
Susan & Roger McLeod

Susan & Roger McLeod
The Westerlund Family

Ann Sayles

John & Haley Bolin Shellito

Ken & Camille Mittelholtz

Hugh Agnew & Nancy
MacLachlan

in joyful thanksgiving for

Our family and friends
The Glory of God
Janet Hernandez
All the gifts Frank Spink gave to our church
family & for Joy Lyles
My family

in memory of

Christy Meyers
Frank & Barbara Spink
Jack & Claire Williams
My parents, Leonard & Freda Wojno
My late brother, John T. Wojno
My brothers Paul R. Palmer Jr. and
Chris Palmer
My parents Berenice Palmer and Paul Palmer
Our parents James K. Harris, Charles W.
Westerlund, & Nga T. Westerlund
Bob Sayles, and Catherine & Marchant
Wentworth
Dr. John Shellito, Ms. Jean Shellito, Mr. Doug
Lindsey, Mr. John Palenz, Esq., Ms. Edna
Pike, Mr. Ellis Pike, Ms. Kirby Green, and
Ms. Allison Smith
Herman & Irene Mittelholtz, Joffre & Joan
Heineck, and Barbara Anne Heineck
Jiří & Irena Berger



*On this day the Holy One has acted;
we will rejoice and be glad in it.*

Ps. 118:24

CALENDAR

Please note the Church Office is closed Easter Week and will reopen 4/28

Sunday, April 20	<i>Easter Sunday</i>
8:00 AM	Festival Holy Eucharist
9:15 AM	Easter Egg Hunt - Grounds
10:15 AM	Festival Holy Eucharist <i>followed by Coffee Hour</i>
1:00 PM	Oneness Mission Church (until 3:30 PM)
4:30 PM	Ryder's Rounders (until 9PM)
5:30 PM	Ladies' Night Out Al Anon - Lyles Room (until 7 PM)
Monday, April 21	
10:00 AM	Serenity Seekers Al-Anon - Richardson Room (until 11 AM)
Tuesday, April 22	
3:45 PM	Annandale Safe Youth Project - Richardson Room (Until 6PM)
7:00 PM	Education for Ministry Meeting - Zoom (Until 9PM)
Wednesday, April 23	
10:00 AM	Wednesday Worship - Library
3:45 PM	Annandale Safe Youth Project - Richardson Room (Until 6PM)
8:30 PM	AA Barnabas Group - Richardson Room
Thursday, April 24	
10:00 AM	Tai Chi - Richardson Room (until 11AM)
3:45 PM	Annandale Safe Youth Project - Richardson Room (Until 6PM)
6:30 PM	Ryder's Rounders - Richardson Room (until 9PM)
Friday, April 25	
6:00 PM	Eastertide TGIF - The Bolin-Shellito house
Sunday, April 27	<i>Second Sunday in Easter</i>
8:00 AM	Holy Eucharist
9:30 AM	Adult Forum - Library
10:15 AM	Holy Eucharist <i>followed by Coffee Hour</i>
1:00 PM	Oneness Mission Church (until 3:30 PM)
4:30 PM	Ryder's Rounders (until 9PM)
5:30 PM	Ladies' Night Out Al Anon - Lyles Room (until 7 PM)

Participating in the Easter Day services are:

8:00 a.m.

Vestry Leader/Closer

Acolyte

Lector

Chalicer

Opener

Katie Westerlund

Mark P, Cindy M, Michael D

Theresa Merchant

Michael Dugger

Molly Newling

10:15 a.m.

Acolytes

Lectors

Chalicer

Usher

Coffee Hour Hosts

Counters

Altar Guild

Leah W, Ciaran J

Noah Schaefer, Molly Newling

Cindy McLaughlin, Mark Patterson

Tim Greer

20s & 30s Group

Katie Westerlund, Ed Ing

Molly Newling, Sharon Jones, Grace Robbins

Participants in the services on April 27 are:

8:00 a.m.

Sunday Vestry Leader/Closer

Acolyte

Lector

Chalicer

Opener

Jeff Schaefer

Michael, Theresa

Mark Patterson

Michael Dugger

Mark Patterson

10:15 a.m.

Acolytes

Lectors

Chalicers

Usher

Coffee Hour Hosts

Counters

Flower Guild

Flower Delivery

Altar Guild

Laura, Ciaran, Adam, Michael

Kathleen Stark, Cindy McLaughlin

Cindy McLaughlin, Mark Patterson

PJ Kennedy

Beth & Dick Crutchley

Meagan Morrison-Crabb, Jeff Schaefer

TBD

TBD

Jocelyn Leatherwood, Behn Ayala, Kristen Anderson

St. Barnabas' Episcopal Church

facebook.com/StBarnabasEpiscopal/

Instagram: @stbarnabasannandale

st-barnabaschurch.org ▪ 703-941-2922