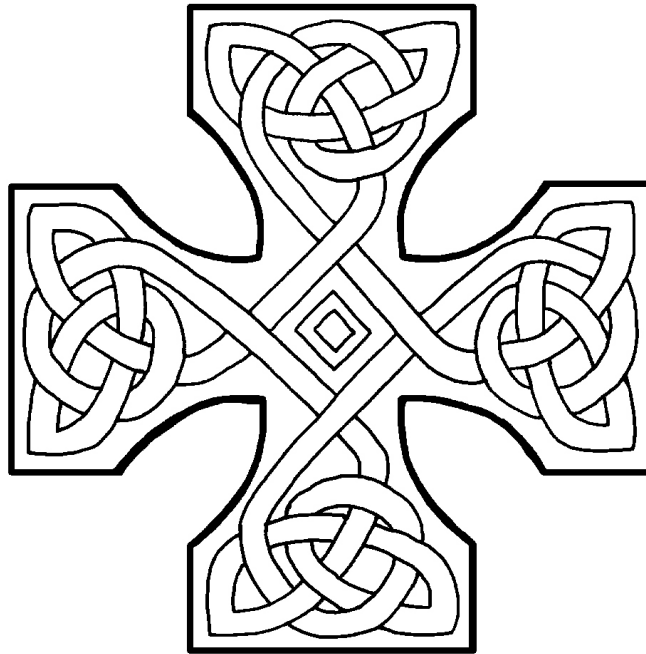


**The Liturgy of Holy Eucharist
for the Season after Pentecost
At St. Barnabas'**

(following the separate weekly printout with the Liturgy of the Word)



Please return this Reusable Bulletin to the back of the Nave after the service.

Welcome! We are a diverse community committed to carrying out Christ's mission in the world around us, strengthened, nurtured, and guided by the presence of the Holy Spirit. Some of us were born into the Episcopal Church, some of us were received into it as adults, and some of us are discovering it for the first time. We come from various occupations, family configurations, educational backgrounds, interests, and talents. We have found hospitality here, and invite you to join us.

Our religious tradition is best known for the beauty of its Anglican music and liturgy. Contemporary issues are tested by the standards of scripture, tradition, reason, and experience. The conscience of the individual is highly respected, and corporate worship is the means by which Christ shapes our moral values, nurtures and guides our spiritual formation, shapes the character and community of the faithful, and equips us for mission and ministry. If you are not currently active in another congregation, please accept this invitation to worship with us, and to make our church your own.

The Season after Pentecost

9:30 a.m. Holy Eucharist

Prelude

The Liturgy of the Word

Processional Hymn

Please refer to the boards on the side of the Nave for the hymn numbers in order

The Acclamation

<i>Celebrant</i>	Blessed be the one, holy, and living God.
<i>People</i>	Glory to God for ever and ever.

Canticle E: A Song of Jerusalem Our Mother

Isaiah 66:10-14

Rejoice with Jerusalem and be glad for her *
all you who love her,
Rejoice, rejoice with her, *
all you who mourn over her,
That you may drink deeply with delight *
from her comforting breast.
For thus says our God, *
"I will extend peace to her like a river,
the wealth of nations like an overflowing stream.
"You shall nurse and be carried on her arm,
and you shall nestle in her lap.
"As a mother comforts her child, so will I comfort you; *
you shall be comforted in Jerusalem.
"You shall see, and your heart shall rejoice, *
you shall flourish like the grass of the fields."

The Collect of the Day

Please refer to the weekly insert for the particular readings and collect at the start of the service

The First Reading

The Psalm

The Second Reading

Sequence Hymn

The Gospel

The Sermon

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
**That they may be faithful ministers of your Word and
Sacraments.**

We pray for all who govern and hold authority in the nations
of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

June 22nd Collect by the Education for Ministry class: Reflecting on Discernment

God yearns for us to discern our gifts
The world is full of distractions
We ask for an inquiring and discerning heart on behalf of us all
We confess to laziness and willful blindness
We give thanks for God's patience
We come together in awe and wonder at the diversity of our gifts
So that we can all contribute to the Kingdom and help others
In the name of God, the still small voice
Amen

June 29th Collect for the feast day of John the Baptist, in prayerful recognition of our sibling congregation, San Juan Bautista, Palma Soriano, Cuba

Almighty God, by whose providence your servant John the Baptist was wonderfully born, and sent to prepare the way of your Son our Savior by preaching repentance: Make us so to follow his teaching and holy life, that we may truly repent according to his preaching; and, following his example, constantly speak the truth, boldly rebuke vice, and patiently suffer for the truth's sake; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

July 6th Collect by the Education for Ministry class: Reflecting on the White Savior Video, and on Racism in the American Church

God is the creator of everyone The world is fragmented We ask for grace and wisdom, compassion and understanding We ask for guidance on behalf of the body of Christ We confess to not recognizing the image of God in those around us, and intentional and unintentional complicity in racism. We give thanks for forgiveness, and the ability to keep trying We come together in awe and wonder at the diversity of God's creation and his willingness to sacrifice his only Son for our sins So that we can continue to move forward In the name of God, the loving parent and creator of everyone.
Amen

July 13th Collect by the Education for Ministry class: Reflecting on Creation Care

God, we affirm our responsibility to your creation and that creation is good.
We know that we must actually care for creation and not just say we will.
We wonder if we can get others to join us and if the next generation will actually take care of creation. And we doubt whether we will always be successful.
So we pray for the possibility of God's guidance and support and the possibility of new life.
Because our longing is to do what is right by the Lord our God.
Amen

July 20th Collect by the EfM Class

God loves and values all of us.
The world is divided and lacks empathy.
We ask for guidance to know how to help.
We ask for God's strength on behalf of those who need us, the disenfranchised and unloved.
We also ask for education and awareness on behalf of those who do not recognize the
Creator in all of us and continue to devalue some people.
We confess to blindness, not being aware of those around us in need, comfort in our station,
and not always doing as we say.
We give thanks for recognizing where we have erred and how we can improve.
We come together in awe and wonder at God's work and faithfulness; God's ability to
change minds and hearts; God's ability to see us all individually.
So that the world can become a place of love, so that we recognize God's love for us and can
reflect that for others, so that we can live out God's plan for the world and for us.
In the name of God, the creator and comforter of all.

Amen

July 27th Collect by the Education for Ministry class: Reflecting on Howard Thurman's book, Jesus and the Disinherited

Dear God,
You are our inward center.
We pray that we make the right decisions, that we love and respect our fellow
children of God as you love us
So that nobody is disinherited, diminished, or afraid.

Amen

August 6th Collect by the Education for Ministry class: Reflecting on Mountaintop

God makes the mountaintop and meets us there.
The world is full of untraveled mountaintops.
We ask for guidance to the mountaintop and recognizing a mountaintop when we see one.
We ask for courage on behalf of those who are scaling their own mountain.
We confess to trepidation and fear of change.
We give thanks for God's guiding hand and the moments of recognition.
We come together in awe and wonder at the possibility of transformation.
So that we can increase our faith.
In the name of God, the one who woos us to the mountaintop,

Amen

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting.

Amen

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. **Amen.**

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. **Amen.**

The Peace

All stand as able

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Welcome and Announcements

The Prayers for Birthdays & Anniversaries

All those with Birthdays and Anniversaries this week are invited to be recognized

Watch over your *child/children* [____], O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when they stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may thy peace which passeth understanding abide all the days of *their* lives; through Jesus Christ our Lord. Amen.

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants [____ and ____ *etc*], that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Liturgy of the Table

The Offertory

Celebrant

May the peace which passes all understanding guard your hearts and minds, in Christ Jesus our Lord.

Presentation Hymn 124, v. 5

Puer Nobis

**To God the Father, heavenly Light, to Christ, revealed in earthly night,
to God the Holy Ghost we raise our equal and unceasing praise.**

The Great Thanksgiving

Eucharistic Prayer C

Dialogic (with rubrics)

In this prayer, the lines in bold are spoken by the People.

The Celebrant, whether bishop or priest, faces them and sings or says

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant, with the lyrics "The Lord be with you. And al - so with you." The second staff is for the People, with the lyrics "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with the lyrics "Let us give thanks to the Lord our God." The fourth staff is for the People, with the lyrics "It is right to give God thanks and praise." The notes are simple, using quarter and half notes, with some slurs and accents.

Celebrant
The Lord be with you. And al - so with you.

Celebrant
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: shining light and enfolding dark; the vast expanse of
interstellar space, galaxies, suns,
the planets in their courses,
and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with the capacity
for memory, reason, and skill. You made us the stewards of your creation.
But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return.
Through prophets and sages you revealed your righteous Law. And in the fullness of time you
sent your eternal Word,
born of your servant Mary,
to fulfill your Law, opening for us the way of freedom and peace.
By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus,
with prophets, apostles, and martyrs,
and with all those in every generation who have looked to you in hope, to proclaim with them
your glory, in their unending hymn:

Sanctus WLP 858

American folk melody, arr. M. Pruner

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is the One who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

Blessed are you, Lord our God, for sending us Jesus, the Christ, who
on the night he was handed over to suffering and death, took bread,
said the blessing, broke the bread, and gave it to his friends, and said,
"Take, eat: This is my Body, which is given for you. Do this for the
remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said,
"Drink this, all of you: This is my Blood of the new Covenant,
which is shed for you and for all for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption
and offering to you this sacrifice of thanksgiving,
We celebrate Christ's death and resurrection as we await the day of his coming.

Therefore, O God, we who have been redeemed by Jesus Christ,
and made a new people by water and the Spirit, now bring before
you these gifts. Sanctify them by your Holy Spirit
to be the Body and Blood of Jesus Christ our Savior.

Sanctify us also,
and let the grace of this Holy Communion make us one body,
one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

God of our ancestors; Redeemer and Mother of Israel;
God and Father of our Lord Jesus Christ:
Open our eyes to see your hand at work in the world about us.

Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God,
through Jesus Christ our great High Priest,
to whom, with you and the Holy Spirit,
your Church gives honor, glory, and worship,
from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. *Amen.***

The Breaking of the Bread

<i>Celebrant</i>	Christ our Passover is sacrificed for us;
<i>People</i>	Therefore let us keep the feast.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

Please refer to the boards on the sides of the Nave for the hymns, including the hymns during Communion

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

The Blessing

The Recessional Hymn

The Dismissal

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God.**

Postlude

The altar flowers are given to the glory of God.
Please refer to the weekly announcements for additional information.

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St. Barnabas' Episcopal Church

*Serving our community, the world, and each other
through the love of Jesus Christ*

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